

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISSISSIPPI, FEB. 28, 1918.

NEW SERIES VOL XX, NO. 9

Chicago will vote on the liquor question this spring with a good chance to go dry.

Nine Chinese were recently baptized in the First church, Bridgeport, Connecticut.

The Mississippi Baptist Hospital reduced its bonded indebtedness by \$5,000 last month.

United States flags, big and little, at reduced prices from The Baptist Record. Write for description and prices.

One pathetic incident reported from Petrograd since the Bolsheviks assumed control is the filing of 38,000 applications for divorce in the capital city.

An exchange passes on the statement that one per cent of what Baptists have invested in Liberty Bonds will amount to more than their total annual gifts to missions.

The signal corps of the army asks that people refrain from shooting pigeons, as many carrier pigeons are now used in the army and some of them have been shot while carrying messages.

Thus far there are two memorial rooms in the Baptist Hospital in Jackson, one to Rev. Bryan Simmons and one to Mr. T. B. Bonner. This is done by contributing \$1000 to the Hospital.

Heatless Mondays have given once a week prohibition to Boston, and the Watchman Examiner says that results have been so gratifying that many who were opposed or indifferent to prohibition now favor it.

Money sent to Secretary Lawrence for his hospitals on the budget plan of collection will be divided equally between the hospital in Memphis and the one in Jackson unless otherwise ordered. If you wish your contribution to go entirely to one hospital indicate it in your letter or send it direct to the hospital.

Hurrah for Mississippi. The State of Mississippi will go down in history as the first state in the Union to ratify the prohibition amendment to the Constitution of the United States. It took the Legislature just fifteen minutes to pass the ratification vote. There is no use wasting time when men's minds are already made up.—Watchman Examiner. Come on, New York, the water's fine.

A few of Bro. H. Boyce Taylor's neighbors have been trying to make themselves believe that he was not loyal to his own government during this war with Germany. But they will never convince those who know him. He has his own way of speaking his sentiments and never does anything he is afraid for others to know about. But he is loyal to the Lord and for that reason loyal to his country.

Two tracts are already out by the Sunday School Board for supplemental study by organized classes. It is the plan to have these classes study for five minutes each Sunday morning one brief lesson. The first three months give lessons on our mission work, ending with missionary day in the Sunday school the last Sunday in March. The next three months give a study of Christian Education concluding with a special day the last of June. Then come three months of study of State Missions, concluding with a special day the last of September; and the last quarter is a study of Benevolences ending with December.

We will pay your expenses to the Southern Baptist Convention at Hot Springs. You can easily get a sufficient number of subscribers to the Record. We will give you one-fourth on each subscription and when you get as many as six subscribers for one year we will give you half of the amount collected. Get as many as you like, a hundred if you wish. Send us three-fourths and keep one-fourth for your trip. When you get six or more, then half of it is yours.

"The Baptist Student," is a quarterly magazine published in January, April, July and October, as the official organ of the Baptist Student Missionary Movement. The purpose of this unique magazine is to bind together for purposes of helpful intercommunication the Baptist students and teachers in North America. The magazine serves as a helpful medium of interchange of views regarding the student life in all of our schools. It is international, as it includes Mexico and Canada, as well as the United States, in its territory. Each number will include the following: 1. Helpful articles written by teachers, students, missionaries and others who can appreciate the student viewpoint and help students get the most out of the religious life while in school. 2. Interesting and copious news notes from the schools. 3. A department called "The World Field" in which matters of vital interest to students and teachers throughout the world will receive attention.

A fire that started in a small hut opposite the Baptist church in Ningpo, China, destroyed all the buildings, including many shops on both sides of the street. A merchant smuggled \$1,000 worth of gunpowder in the court of the pastor's house, adjoining the church, evidently thinking it was less likely to be burned under the protection of a house where Jesus was worshipped. It seemed a miracle that the place was not blown up and everybody killed. The wind was blowing toward the church, but as the pastor and the church members prayed, the wind suddenly changed and the church stands to tell all non-Christians that God can protect his own. "It is suggestive," writes one of our missionaries, "to see it there alone with the buildings on three sides of it gone."

Brother Henry L. Lea, of Ft. Oglethorpe, Ga., sends \$5.00 to pay for the Baptist Record to be sent to the Mississippi boys at Camp Beauregard, La. He appreciates the paper and loves the boys, and thinks others will do likewise for the boys in the camps if their attention is called to it. We will gladly contrIBUTE half of all that is given for this purpose.

Brother A. T. Cinnamon writes from Senatobia: "After more than ten very happy years as pastor of this church, I have resigned to accept the call of First Church, Kosciusko, Miss., beginning April 1st. Mr. J. F. Dean is chairman of the pulpit committee, who will endeavor to secure another pastor without intermission. Bro. Dean will be glad to receive suggestions in regard to suitable pastors." We congratulate Kosciusko and are glad that he is to remain in the state.

Dr. J. H. Barber, once pastor at Clinton, has recently resigned at Columbia, Tenn.

It is said that the work of the Circuit Court in Tiptah County was this year reduced fifty per cent by bone dry prohibition.

A good meeting is reported from Blue Mountain last week where Pastor Kimbrough was assisted by Dr. Ben Cox, of Memphis.

A "Service flag" bearing 220 stars was recently presented to Mercer University by two ladies, this school having 220 alumni in the service of the country.

It is said that in this county only one Jew in twelve belongs to a synagogue. In Canada only one in twenty-five. This would seem to be good mission territory.

Church Clerk, do you need a church Roll and Record Book. The Baptist Record will send it postpaid for \$1.75, or will send you printed forms of church letters for 20c a dozen.

The representatives in Petrograd of the United States, Japan, China, Siam and Brazil have left the city going east, and probably will not stop until they get to Vladivostok on the Pacific Coast.

Rev. J. W. Lee, of Batesville, writes that he was not a member of the committee from Central church, Grenada, which was appointed to confer with the First Church relative to the proposed union.

The negroes of a congressional district in New York bolted the regular Republican convention and nominated for Congress one of their own race, Rev. R. C. Ransom, editor of the Afro-Methodist Episcopal Review. Have they got a race question in New York?

The Northern Laymen's committee is out for an extra million dollars for missions by March 31st and they are doing a lot of advertising in their denominational papers to get it. We hope for them and our Foreign Mission Board a full measure of success in this special campaign.

Now if Fuel Administrator Garfield can close stores, mills, shops, offices and factories on Mondays, can't the Lord be equally honored in closing up these and all other places for work on Sundays? All honor to Dr. Garfield. He has done well. But why should not Almighty God be exalted and His word obeyed in all the nation and in all the world?

Jericho has fallen again. This time not at the blowing of trumpets but at the booming of cannons. The British army entered the city last week, men from Australia being permitted to occupy it. The dispatches say that it cuts off the Turks in Damascus from communication with the South where the Arabs are in rebellion against them. It is not likely that the Turks will ever again occupy the Holy Land.

Pastor Webb writes from Moss Point: The work here is progressing nicely. The church has adopted the budget and set the State Board's apportionment as the minimum to raise this year. We have decided to remodel our building. This will give us a good work shop with thirteen Sunday school rooms besides adding to the appearance of the building. This work will be done without debt. There is lots of hard work here and we are happy.



## Budget Laymen Department

N. T. TULL, Superintendent

The First Church, Biloxi, put on the budget with a fifty per cent increase over their apportionment. Brother Poag has a grip on his people. The Baptists of the state have the opportunity to capture that coast country if they would only take advantage of it.

I was presenting the budget at a certain church recently when a good brother spoke up and remarked: "That plan is going to work wonders in twenty years from now." He had the right idea about it. I predict that the whole South will be doing the Lord's business in a business way in twenty years from now. It always takes about a generation to bring Baptists into line in any needed advancement in methods. Take the S. S., the B. Y. F. U., etc., as examples.

The First Baptist church, Dallas, Texas, of which Geo. W. Truett is pastor, gave over \$55,000 through the systematic envelope system last year. Dr. Gambrell says this church began doing business on the budget plan twenty years ago. Besides this amount the church gave largely to special objects.

A good time to put on the detail budget system is May 1st, which is the beginning of a new Southern Baptist Convention year. Now is the time to begin your plans if you would be ready by that time.

We have some new budget tracts ready for distribution. Write for as many as you need in your work. The tract gives a full outline of the plan, as well as information about where to get all necessary supplies.

The country churches will adopt the budget plan quickly, under the proper leadership. There never was a better time to train the country churches in systematic giving than now. The country people either have money or something they can readily exchange for money every day of the year. It was not always thus.

Adopting the Convention budget apportionment is not putting on the budget plan. Most of the churches have adopted their apportionments and have promised to raise the amounts during the year. However, the budget plan contemplates giving to all the causes systematically and making monthly remittances to the Convention Board office.

Here is the ideal: Every church giving to every cause every time they give, and every church giving every time they meet in their regular preaching services. Make the giving a part of the worship.

Baptists declare the Bible to be their only rule of faith and practice, yet most of them refuse to be guided by the Bible standard in giving. The tithe is the Lord's. It is holy unto the Lord.

## Education Commission

Out of twenty-three churches heard from this week seventeen had adopted the apportionment. That means that Christian Education finds its place in our plan of giving, and four of the six which have not adopted it express a willingness to do so. Daylight is breaking!

The very fact that I voted with the Convention for a program which includes the budget plan causes me to feel honor-bound to support the budget. Had I been in the minority when that vote was taken I should still have supported it because in a democracy the minority should follow the majority.

Dr. E. Y. Mullins says that there is a Bible doctrine of education, if any one or all of the following assertions may be correctly made regarding it:

1. That it is explicitly and expressly taught in the Bible as true.
2. That we have in the Bible clear examples of conduct on the part of inspired men which necessarily involve or imply the doctrine.
3. That it is inevitably or necessarily to be inferred, from or implied in other doctrines or teachings or facts of revelation.
4. That it necessarily arises in the effort of Christians to obey the commands of God as set forth in the Bible.
5. That it is constantly assumed and acted upon in the conduct and teaching of Biblical writers.

He then proceeds to show that all five may be truthfully maintained in proving that there is "a Bible doctrine of education."

Now, if there is Bible support for education, is it not reasonable that the Bible should have its place in our educational system? Anyone desiring Dr. Mullins' article may have it in full by writing a card to the Education Commission.

Dr. Mullins' nine reasons why education should have a place in the church budget are here given:

1. Because education is an obligation clearly taught in the scriptures.
2. This should be done because we have so long neglected our schools.
3. Because of the intense and dangerous competition which has arisen between our denominational and our state schools. The competition, he claims, grows out of the better equipment of state schools.
4. Because the educational standards are rising all about us.
5. Because non-Christian education tends to undermine and destroy Christianity.
6. Because every denominational enterprise languishes without education.
7. Because our Baptist conception of Christianity calls for and deserves the most enlightened exposition, defense and propagation.
8. Because we should in this way make education co-ordinate with other great enter-

prises because we are abundantly able to supply the funds needed for the purpose.

9. Because only stated and regular discussion of great themes in the pulpit will bring our people to a right appreciation of the subject.

This is good bait for a sermon on Christian Education. Watch the Record for more from now until June, fourth Sunday.

Let us get out of debt!

## SOME THINGS WE READ ABOUT BUT SELDOM SEE.

On February 18th at 3 p. m. we witnessed one of the most touching events on "Foreign Missions" that has occurred in our W. M. U. of the Goodman Baptist church.

It came about in this way. One of our devout Christian women whose heart seemed all aglow with the love of God, and her face beaming with a radiance as if from the altar of God's throne, slowly arose to her feet (as we were talking, planning and giving to State, Home and Foreign missions) calmly said, through tears and much weeping: I have done so little for the cause and haven't much to give, so I have decided to sacrifice this ring, which to me has many pleasant reminiscences. Fifty dollars of its value I want used for Foreign missions and the remainder on the repairing of our church, (for which the contract is now let.) "I freely give it in the name of my Master, for missions."

This being said she placed her diamond ring upon the table as a gift to the cause which she so much loves.

There was not a dry eye in the house and every heart was too full for utterance. After awhile some one said, "you wait another month, think seriously over it and then if you are still so inclined we will accept it." Her reply was, "I have thought seriously consulted my husband, he approves it, and I have talked to the Lord about it. So you must take it.

It was very reluctantly received. Then some one suggested: "Let the W. M. U. buy the ring and present it to the donor."

She said, "I want to make the sacrifice. I give it and cannot take it."

I do not know what the result will be. But I think God is directing and the issue will be great.

By request I withhold the name, but have given the story hoping that good may come from it.

Read, as she did, what Dr. Love has said under caption, "New Money" on the last page of Home and Foreign Field in February number, and then think of the last draft of our Great Leader, "Go ye, etc." Each of us has passed in the examination and we must either go or send a substitute. We cannot be slackers.

Sincerely,

J. T. ELLIS.

Northern Baptist Laymen, in their efforts to raise an extra million dollars for missions, have struck the right chord in adopting as their motto: "The love of Christ constraineth us."



**BAPTIST CAMP PASTOR AT BASE HOSPITAL, CAMP BEAUREGARD, LA.**

The stringent quarantine regulations made it impossible to do anything for the soldiers in camp and practically none were in Alexandria, so by the kindness of Major Lull, I have been given a tent at the Base Hospital and am taking meals at the officers' mess. I am giving all my time to the men in the hospital and finding the greatest opportunity for service in all my life.

I am going to take you hastily through the past day because it is just an ordinary day and gives a true picture of the work. My first work of the day is in ward 16 A, where I go with an armful of magazines, envelopes, paper and stamps. The boys who are able crowd around and for a little time I am busy giving out stationery and selling stamps. As soon as possible, I go from cot to cot talking with the men, praying with any who desire, giving a Testament to any who have none and will promise to read it. If a man did not bring his Testament with him to the hospital, I give him a gospel of John or the Psalms to read till he gets back to his Testament. I have not gone far till I come across a boy from a Baptist home who feels he ought to decide for Christ. We talk it over and he finally signs a decision card for Christ and promises to write to his parents of this new decision. I now meet a splendid Christian boy who has found great help in Christ and is able to bear clear testimony of his power to help in army and hospital. Some have fine Baptist parents and know they ought to be Christians, to them I give a copy of Dr. Leavell's tract, "When Shall I Give my Life to Jesus?" and promise to see them again. Again I come to the willing one, we talk about Christ, he decides, signs his decision card and promises to write the folks at home.

In the afternoon I go to another ward to work. As I pass ward 16 A, I remember a boy who wants a gospel of John. I go in a moment with it and see there a young man I had not seen in the morning. His parents are Baptists, he has been in the hospital a long time and wishes he had decided before for Christ. He has learned that life is short for us here. We talk a while and with tears in his eyes he clasps my hand and promises to follow Christ, signs the decision card and after a prayer, on I go rejoicing in the providential leading that helped me to gather in this one passed in the morning. The afternoon quickly flies; here a Christian thanks me for coming, there a man confesses his need and promises to read the Testament and face his duty to Christ. At the close of the day, I found three have decided for Christ, some have promised to read the Bible, many have thanked me for a kind word and a smile.

The day has been an ordinary day save in the evening when I preached to nearly one hundred and fifty at the first service in the new Y. M. C. A. hut. Never did men give better attention, a few nurses in their uniforms lending a little color to the scene and a good touch to the meeting.

Do you wonder I close by thanking the

Baptists of Louisiana and the South and the Christ who is our Master for this wonderful opportunity for service?

WALTER I. FOWLER.

**FOUR GOOD ONES.**

You are getting in Mississippi some of Alabama's best. But then, I am frank to confess that Mississippi is worthy of the best. Bentley goes to my old home county and Durant is fortunate in getting him. I tried hard to get some church in Alabama to get him before he got away, but if he had to go, I am glad Mississippi could get him. The Durant people will find him loyal and faithful and withal a preacher of first-class ability.

Then Bateman, who came to Alabama from North Carolina by way of Virginia, some five or six years ago, goes to succeed the beloved but now lamented Shipman at the First Church, Meridian. Dr. Bateman will help not only Meridian but all Mississippi to put forward the work of the kingdom in a worthy way. He is genial, loyal, faithful and forceful. He is as robust in soul as in body and knows how to do team work.

A year ago we made a gift of J. D. Ray now at Starkville. You have already learned that he is pure gold. None are more loyal or faithful than he. We miss all of these and I congratulate Mississippi on getting such knights of the cross. Treat them well or we will be calling them home.

While you are welcoming new pastors do not forget to give the right hand of fellowship to Rev. J. A. Taylor who goes from Fulton, Mo., to First Church, Brookhaven. He is an all-round man if he is my brother-in-law. Mississippi is fortunate in getting him. I tried to land him in Mississippi more than once while I was in the state but he would never consent till this call came from Brookhaven. Somehow the pull was never quite strong enough. I believe in this case he and the church are to be mutually congratulated. I was pastor of this goodly people for a short while between Seminary sessions more than twenty years ago when they were a feeble folk. It rejoices my heart to know that the church has grown to be one of the strong kingdom forces of the state. Some of the salt of the earth belong to this band of workers. I trust Taylor will have one of the most fruitful pastorates of his life in Brookhaven.

By the way, with the exception of one of her sisters, he has the best pastor's wife I know, unless it be the wife of one of these Alabama men just gone to Mississippi.

W. F. YARBOROUGH.

**BURDETTE ON NOT GOING TO CHURCH.**

(Neh. 8:1.)

"So you are not going to church this morning, my son?

"Ah, yes; I see. 'The music is not good.' that is a pity; that's what you go to church for—to hear music. And the less we pay, the better the music we demand.

"And the pews are not comfortable; that's too bad—The Lord's day is a day of rest, and we go to church for repose. The

less work we do during the week the more rest we clamor for on Sunday.

"The church is so far away; it is too far to walk, and you detest riding in a street car, and they are always crowded on Sunday.' That is indeed distressing; sometimes when I think how much farther away Heaven is than the church, and that there are no conveyances of any description on the road. I wonder how some of us are going to get there.

"And the sermon is always too long.' All these things are indeed to be regretted. I would regret them more seriously, my boy, did I not know that you will often squeeze into a stuffed car with a hundred men, breathing an incense of whiskey, beer, tobacco and hang on a strap by your eyelids for two miles, then pay fifty cents for the privilege of sitting on rough plank in the boiling sun for two hours longer, while in the intervals of the game a scratch band will blow thunder out of a dozen misfit horns right in your very ears, and you will come home to talk the rest of the family into a state of aural paralysis about the dandiest game you ever saw played on that ground.

"Ah, my boy, you see what staying away from church does? It develops a habit of lying. Not one man in a hundred could go on the witness stand and under oath render the same reasons for not going to church that he gives to his family every unday morning. My son, if you didn't think you ought to go you wouldn't make any excuse for not going! No man apologizes for doing right."

**BUSINESS OPENINGS.**

1. A good opening for a hotel operator in a junction town on two main railroad lines. Should be able to furnish and operate 15 room hotel.

2. An opening for a competent dentist in same town, making other places conveniently located from this center. This is in a splendid climate, at 6,000 feet altitude. Malaria unknown. Anyone answering this ad should give name of his pastor along with other references in first letter.

Address H. E. Porter, Vaughn, New Mexico.

Camouflage is a new word for an old practice. The besieged soldiers at Vicksburg in 1863 placed imitation cannons to deceive the Federals and practiced many kinds of deception as soldiers in general do, on the theory that all things are fair in love and war. But peace hath its camouflage no less than war for there be some women yet who practice the ancient art of Jezebel of whom it is said, "And when Jehu was come to Jazreel, Jazreel heard of it; and she painted her face, and tired her head and looked out at a window." II King 9:30. If you wish to preach a sermon on camouflage, there's your text.

One of the government aviation schools will be located in Mississippi at West Point. This gives Pastor Edw. J. Caswell of that place an opportunity to serve them when he is ready and glad to do. He asks for the names of any young man who may be located there. You may help him to help others if you will. His church is moving on at a healthful gate.



# The Baptist Record

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When your time is out, if you do not wish paper con-  
tinued, drop us a card. It is expected that all arrears  
will be paid before ordering paper stopped.  
Obituary notices, whether direct, or in the form of res-  
olutions, 100 words, and marriage notices of 25 words,  
inserted free; all over these amounts will cost one cent per  
word, which must accompany the notice.

## EDITORIAL.

### STATE HOSPITAL FOR INSANE.

The attention of people all over the State has for nearly a month new been drawn to this institution. The wave of indignation that was started is proof of the abiding moral sense of the people and their love for righteousness. The testimony that was given was such as to bring the blush of shame to the cheek of every true patriot. The House of Representatives deserves credit for refusing to be turned aside from its purpose to clean up the filthy mess. It is a pity that a few people in high position and some in the Legislature seemed to try to hinder the discovery of the truth and the punishment of the guilty. If reports of the evidence given can be trusted, there were some who occupy high position who were charged with being guilty of participation in the crimes committed at the asylum. It is a pity that the state has to bear the odium of having treacherous scoundrels to mar its good name.

The matter was ended, as all know, by the resignation of the superintendent and the appointment of a new man. Dr. C. D. Mitchel of Pontotoc, is the new superintendent, and will take charge of the institution in about three weeks. He is a man of unquestioned ability and high character; and universal confidence is expressed in him as one who will see to it that the institution over which he presides will be free from the stain of the past. It behooves the Legislature and those who have charge of state institutions to see to it that the conditions prevalent in the asylum in the recent past are not permitted to establish themselves in some other place. It is better to prevent a disgrace of this kind than to try to cure it.

### FIGHTING FOR A HEARING.

Was it hard for Jesus to get people to hear Him? Looking at certain statements in the gospels it would seem not; for we read often such statements as that "the people thronged Him." "They pressed upon Him so that He had no time to eat;" "They trod one on another;" "They could not come at Him for the throng;" "Great multitudes followed Him." Jesus never sought the multitude but the multitude sought Him. Again and again He went away that He might get relief from the crowds, but He could not be hid. Many a preacher would covet the opportunity that Jesus had in reaching the multitude. From

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Thursday, February 28, 1918

these things it would seem that He had no difficulty in getting a hearing.

But this is only one side to it and there is another. It is one thing to get a crowd, it may be quite another things to get a hearing. Those who have been studying the parables of Jesus will be impressed with His earnest efforts to get a hearing. The very parables themselves are primarily an effort to get a hearing. Every speaker knows how people prick up their ears when he begins a good story. Jesus was the pastmaster in the art of god story telling. Dr. J. L. Johnson, once remarked to the writer, "If a preacher is to be illustrious, he must illustrate." Even more, if he expects to be even listened to for any length of time he must throw in some stories. For children? Yes, of every age.

But this article is not for preachers; it is to acquaint the folks that have listened to preachers with some of the difficulties that preachers have to encounter. One of these difficulties is in getting the message heard. The responsibility for this is not upon the preacher alone but the hearers as well. Even Jesus had to fight for a hearing. In those days as in this doubtless a large part of the crowd went more to see than to hear. This pained Jesus as it does His ministry today. He refused to minister to their curiosity by working miracles and appeals straight to their hearts by the message which He brought. To some He said: "No sign shall be given you." To another He said with pain, "Except ye see signs and wonders ye will not believe." Again and again He is saying, "Harken!" "Take heed how ye hear!" "He that hath ears to hear, let him hear." The passage from the Old Testament probably most often quoted in the New is that from Isaiah which says, "Having ears ye hear not, \* your ears are dull." How hard it is to get people to hear! When you go to church assume your share of the responsibility for the words becoming effective. Much truth is wasted from a slovenly manner in presenting it, but more is lost from a slovenly manner of hearing it. Jesus was limited in the results of His work by the failure of people to attend to what He said; and three-fourths of all that is preached today is lost from poor hearing. Even in the preaching of Jesus He did not anticipate that more than twenty-five per cent would be efficient. We are having a great educational campaign in our generation or conservation; but the greatest need of conservation is in the preaching and receiving the truth. Let every man, preacher and hearer, help to make the truth one hundred per cent effective.

### THE FAITH

A good many years ago Dr. T. T. Eaton wrote a little book on this subject, in which it was his endeavor to show that "the faith" as used in the New Testament meant to indicate a definite body of teaching which was distinctive of the religion of Jesus. Many were convinced by his presentation. The point was made that faith is the personal act of one who accepts the Lord Jesus Christ and His teaching, while the faith is the body of

teaching which he accepts. This distinction may not hold in every case, but it is certain that the word faith and especially the phrase "the faith" means more than the act of believing. Being one at least of the key words of the Christian life and teaching it came to stand for the life and teaching themselves.

But the purpose of this article is at least to raise the question whether "the faith" does not go further and stand not only for the act of believing and the body of doctrine, but for the whole practice and life of the Christian and of the churches. In other words, does it not include the work we are to do as well as the doctrines we are to accept? The tendency of the churches in the past has been to be long on doctrine and short on practice. The tendency in many places today (and we do not hesitate to declare our conviction that it is as dangerous a tendency as the other) is to be long on what is called practical and short on doctrine. Anyone who exalts one at the expense of the other or decries one in comparison with the other is a heretic, a maker of divisions. He is undertaking to separate what God hath joined together. The doing and the teaching are like the Siamese twins, they are vitally joined together, and to separate them is to kill both. One who undertakes it is guilty of destroying "the unity of the faith."

If someone seeks the proof from scripture of the above statement it maybe said that the expression "unity of the faith" previously quoted is joined to the expression "the work of ministering." The work of ministering is to be continued and enlarged until we come to the unity or completeness of the faith. Again Paul says that he was made an apostle for "obedience to the faith among all nations." Here evidently "the faith" is a thing to be obeyed and not simply accepted as a truth. James says, "Hold not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons." Here personal faith in Jesus and the acceptance of His teaching are made incompatible with wrong conduct toward the worshippers of Christ. Indeed the whole of James epistle is to show how personal faith in Jesus and acknowledgement of His authority stand or fall by the test of conduct; that they are one and indivisible. The faith of Christ expresses itself in deeds as well as in words. Paul was strenuous in his advocacy of the primacy of faith; but he said, "the life that I now live in the flesh, I live by the faith of the Son of God."

On the evening of Thursday, February 21, the Clinton church ordained to the full work of the ministry Brethren Thomas J. Blass and L. B. Golden. These young brethren are members of the student body of Mississippi College and are both giving a good account of themselves there. Both of them have been called to important church work. Brother Blass is pastor of the Griffith Memorial church, Jackson. This is the new church near the orphanage and it has entered upon a period of promising prosperity under the pastorate of Brother Blass. He and the church are showing folks how to have a revival continued right along from Sunday to Sunday through the season. Brother Golden is pastor of the Hopewell church in Copiah county, and a number of other fourth-time churches of which the writer does not know the name.



Dr. W. J. Williamson tells this story of a negro Baptist Convention in St. Louis. There were five addresses of welcome by representatives of various bodies, the last being a pompous, clerically attired brother of the African Episcopal church. He had an ornate rhetorical oration concluding with something like this (figures subject to correction: "I welcome you in the name of a million members of the African Episcopal church. I welcome you in the name of the fifty thousand members in Missouri. I welcome you in the name of the ten thousand members in St. Louis. I welcome you in the name of the \$100,000 we gave to Foreign Missions. I welcome you in the name of the four thousand we baptized last year. I welcome you in the name of the six thousand we received into the church." When he had concluded the response to the welcome was delivered by a common country colored brother who propped his hip up with his arm and said: "My brother you say you welcome us in the name of them folks you baptized. I want to tell you you ain't never baptized nobody. And as for them you tuck in I want to tell you we turned out mo' niggers than you tuck in." The paragraph concluded with a chorus of responsive Amens!

We are glad to announce that Dr. R. S. Gavin the successful pastor-evangelist at Corinth will, beginning with March, edit a department of Evangelism in the Record. This ought to help our churches and preachers in their business of soul winning.

The Federal government has had trouble with the blind tigers who sold liquor to enlisted men, and to correct this it is now made unlawful even to give it to them, except to bona fide guests in the home. If this does not suffice it is proposed to make more stringent regulations, especially at Alexandria and San Antonio, where the conditions have been worse than in other places.

#### AS A LAYMAN SEES IT.

The writer of this article has never posed as a kicker, nor does he now care to come into the limelight in this matter, but for a number of years he has been a close observer of matters, especially those things in which he has been directly interested, and in confining himself to the work of the Baptists of Mississippi, he has been led to form certain conclusions of a contrary kind that he cannot refrain from speaking.

All along our Christian life we have rejoiced in the spirit of democracy as we have felt that it ought to exist, and as we believed that it was intended to be exercised among the brethren, but a careful observation leads me to believe that we are not so democratic as we would have the world believe that we are. We will explain what we are trying to say:

For a number of years it seems from the reading of the minutes of the Baptist State Convention, there has been a growing tendency for the control of the Convention by the minority and not by the majority. Now some one will say that all motions and resolutions are adopted by a majority vote, and that therefore the business is conducted impartially and on a democratic basis, but is it? Facts are the things that prove the falsity or truthfulness of any statement and must be so in this.

We have observed that certain brethren have run Baptist affairs for the past few

(Continued on Page Eight.)

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

#### DID IT EVER OCCUR TO YOU:

That a man is worth what he is and not what he has?

That putting on a high hat does not make a man taller?

That if you want to do a great thing tackle the job of overcoming yourself, this is the biggest task in life.

That it is when the heart is set on things above that the hands can best be trusted with the things below?

That Camp Shelby at Hattiesburg where we have 30,000 troops is one of the greatest mission problems in the state of Mississippi, and that Solomon, our camp pastor, is one of our busiest mission workers?

That you ought to attend the Sunday School and B. Y. P. U. Convention at Kosciusko March 12-14 and carry some one with you?

That a pastor's business is to develop the whole life of the church and to so organize the various activities of the church that each individual member will have an opportunity to be trained in Christian service?

That the budget will not run itself; that the every-member canvass does not go spontaneously, but if the pastor is behind the budget, he not only can but will make it a most effective and efficient method of finance?

#### The Budget and Home and Foreign Missions.

Many of our churches are putting on the budget now. We wish all of them would do it, but to those churches which are putting on the budget at this time we want to call attention to the fact that unless some provision is made for a special offering for Home and Foreign Missions, these interests will not be taken care of.

I have just been talking with one pastor whose church adopted the budget yesterday. I asked him when the church made its last contribution to Foreign Missions? He told me that the last contribution was made to Foreign Missions in April of last year. I called his attention to the fact that since the first of last May the church had given nothing to Foreign Missions. If the budget had been in operation in that church during this period the amount contributed for Home and Foreign missions in the period from last May up to the present would have been more than the apportionment for these objects.

I suspect that there are a large number of churches in the state in the same situation. I am writing this now in order that all of the churches which have adopted the budget since January 1st may know what their duty is. I am tremendously anxious about our

Home and Foreign Mission work. Mississippi churches have never failed me when I have called upon them, and I do not believe that they will fail me now, but as I see it the churches which have adopted the budget must make arrangements for special offerings to cover their Home and Foreign Mission apportionments and take care of those interests until the budget becomes operative.

In taking this offering I want to state that it be understood by the church that it is a special offering over and above the budget. Sometimes our churches take special offerings and then count it in the budget. This ought not to be. Sometimes the church will take all the money coming in on the budget and apply it to some one interest in order to bring that interest up. This disarranges and nullifies the operation of the budget and ought not to be done. The thing to do is to let the people know that they have not been contributing and go after them in a red-hot way for back dues.

If all of our pastors will pursue this course, they will find it will not hurt the budget, it will do it good. We cannot afford to let the budget become a shield behind which we hide to escape our responsibilities. A church ought not to hide behind the budget which has recently been adopted and excuse itself on that ground, but it ought to come up manfully with its regular contribution, and if brethren are appealed to they will do it. I earnestly hope that every pastor will press this matter in upon their churches.

#### B. P. ROACH.

Our beloved missionary, B. P. Roach, had to bring his wife home from China on account of her health. She died not long since in Louisville, Ky. He wants to visit as many of our churches as he can for the next few months giving to them an account of his stewardship as a missionary in China. If every church in our state could hear the missionary's story of his work marvelous would be the results.

If you would like to have Brother Roach visit your church, write me promptly to that effect and I will try to arrange for him to come.

Our churches need information and he is able to give it first hand.

Yours to serve,

I. P. TROTTER,  
State Member.

Shaw, Miss.

#### EDWARD HOFFMAN

Evangelistic singer and voice teacher of Clarke Memorial College, desires to form partnership with a good evangelist preacher to hold meetings during the months of May, June, July and August, or would like to make arrangements with pastors for meetings. Reference furnished. Correspondence solicited.



## Mississippi Woman's Missionary Union Page

MRS. H. I. KING, Editor Jackson  
 MISS M. I. LACKEY, Cor. Sec. Treas. Jackson  
 MISS MARY RATLIFF, College Correspondent, Raymond  
 MRS. C. A. LONGEST, Building & Loan Fund, Oxford  
 MRS. J. JOHNSON, JR., State Trustee, Training School, Hattiesburg  
 MRS. J. E. PERSON KENT, Personal Service Leader, Forest

## Central Committee.

President: Mrs. A. J. Aven Clinton  
 Vice-Presidents: Mrs. A. K. Godbold, McComb; Mrs. Martin Ball, Clarksdale; Mrs. E. K. Lide, Columbus; Mrs. F. H. Bancroft, Picayune.  
 Other Members: Mrs. J. L. Johnson, Jr., Mrs. L. M. Hobbs, Brookhaven; Mrs. I. P. Trotter, Shaw; Mrs. Wm. Jones, Baldwin; Mrs. McDonald Watkins, Natchez; Mrs. C. C. Longest, Oxford; Mesdames A. H. Longino, P. B. Bridges, W. A. Borum, Jackson; Mrs. Nell V. Bullock, Meridian.  
 Recording Secretary, Mrs. Rhoda Enoch, Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

"Praise God from whom all blessings flow."

The above is the song the heart of our secretariat is singing these days. As you know, our dear Miss Mallory is in the state giving out her heart's best for our Building Loan Fund, and just watch and see if we do not have some mighty good news for you in this column next week.

One thing we can say right now: Those dear consecrated, burdened sisters in Clarksdale, who are bending every energy to build a new church in the place of the one recently burned down, gave a five hundred dollar memorial to their beloved pastor and his noble wife. How the hearts of dear Brother Ball and our own Mrs. Ball must swell with this expression of appreciation of their earnest efforts for the upbuilding of the kingdom.

And what a noble example these sacrificing sisters are setting to you and to me. Beloved! If Clarksdale society can give a memorial at this time—and they glory in doing it—surely the rest of us should hang our heads and we cannot do something. But then we every one are going to do something! Just watch that list of memorials grow! Mississippi W. M. U. will meet her entire apportionment.

ATTENTION, YOUNG WOMEN! Here is a line from a personal letter from our Miss Dixon to Miss Traylor. Read it, you who have violets, then do the beautiful thing and mail them to Baltimore—a great lovely bunch of them: "Spring has not come with us yet, but I did see a flock of blue birds in the park on Sunday in Washington and the birch catkins are bravely swelling. I envy you your violets. The nearest approach we have yet made to spring in Baltimore is March wind."

Wei Lin, China, Jan. 10, 1918.

My Dear Mississippi Friends:

Yesterday I received my first copy of the Record. I sat down and literally devoured every page. It seems I had waited so long for a message from Mississippi that I could hardly wait to see the news. And though the paper was two months old, it was news to me.

How it cheered my heart to read of how you are putting forth every effort to extend God's kingdom! When I read of how the

boys and girls have a part in this great work, I stopped to offer a prayer that each one would be growing in the knowledge of his Master and that in years to come, there would be a mighty force fighting evil.

We are working to add to this force many Chinese boys and girls. Oh, if you could but see the need of messengers here, you would not regret working hard. The more I watch these people worship these wooden figures—these stone figures and their ancestors, the more my heart goes out to them. I want to tell them there is a true and living God who is love.

In the evenings, just at lamp-lighting time they all light their incense sticks and place them by the door sides and before the ancestor tablets inside the house. Now I am not telling you this as news but just to remind you again that we must see, day by day, these appalling sights. I know you have them again and again.

Every time we can get a child from these homes into our schools, we count it a blessing, because we know that he will learn that there is a loving Savior. When the fact is once impressed upon the mind, then it is hard to get rid of. God does the rest. You know it would be exceedingly hard to live in China if we did not realize that God was overseeing our weak efforts. It seems that this is the devil's native land. At least he works as if he were perfectly at home.

Last week the Bible woman brought a newly married girl to our school. She had been sold to the man she married. It was just a settled fact that she was his wife. She seemed to have no feeling in the matter at all. In fact, her husband went into the country to marry her and bring her here so she could go to school. We were trying to plan for her good with her. She said she wanted to do what I wanted her to do because I was going to help her study books. We wanted her to decide whether she would come and live in the school or go live with her husband. She would not, and so we decided it was best for her to go board in the school for the rest of this term. We hope to help her a little in her spiritual life and give her a few ideas about home making.

The girls are studying nicely now and seem happy. I gave them two small rubber balls to play with the other day and I never realized how much joy two such little things could give. I am going to try to find some more of them. We are going to let the older ones play volley ball soon. Playing games is something new in this part of China, especially for girls. I could hardly believe it until I tried to teach them how.

We have two girls who have just confessed Christ as their personal Savior. We are now praying they will have courage to join the church and be baptized. That is a hard step for Chinese women and girls. If we ladies could do the baptizing they think they would not object. We have three others that are thinking seriously and I believe the Holy Spirit is at work. Will you pray with us for the salvation of these God has placed in our school? I know you do.

We are praying with you for all the boys and men who are so loyally going to camp

and even to battle. Surely before long this terrible conflict will be over.

I do thank you for the paper and will be so glad to follow you in all your state work. I have answered all the letters and packages sent by those interested in the work but same have been returned and I fear all of you have not received my hearty thanks. Every letter and every message has been treated and I hope my letters have been reaching most of you.

I hope this year will be one of many attempts to go forward in every line of work. Remember we need your prayers.

Sincerely yours,  
 HATTIE STALLINGS.

"Harris Circle" of Clinton W. M. S.  
 (First report since dividing into Circles.)

We named the circle for our pastor and his wife, Mr. and Mrs. Hendon Harris, missionaries now home from China on a furlough. We have just organized, having held only two meetings. Our meeting is opened by all rising and giving in unison first, our motto, "Rich are they who live for giving, not for getting;" then the slogan, "to know, to Love, to Do." Then some portion of Scripture. At present we are learning I Cor. 13th chapter. After which we have a prayer and program for that day, following the usual plan.

Besides attending the general meeting the Harris Circle will meet four times per month, as some of the ladies were so interested they asked that we do this.

We have numerous committees for looking after different phases of the work.

"Uganda's White Man of Work" was ordered for mission study, conducted by Miss Sullivan; and "The Acts" edited by Grace Saxe, for Bible study, led by our chairman. Ten subscriptions were taken for "Home and Foreign Field." Each member owns a copy of the State Mission Catechism prepared by Dr. Lawrence and we have a lesson each week. One of the meetings is "Doreas Day" when each member has some sewing and during this hour we have talks on some subject relating to missions. Mrs. Blass, a former mountain school teacher, made an interesting and instructive talk at our last meeting.

MRS. HERD STEELE, Secretary.

"RENDER TO EVERY MAN HIS DUES."

Three instances which make actors worthy of honor and praise have come under my observation during the present session of our school. They reveal to us that, in this age of self-seeking and love of gain, the spirit of self-sacrifice still lives.

On the opening day of this session Prof. Hitt received a communication from a college in Louisiana offering him a better place with a larger salary, but when he realized that his going would prove detrimental to the school here, he refused the offer of the better position.

Shortly after Christmas conditions at the college became such as to demand a readjustment of the work, and because she was willing to do what seemed best for Clarke College, Miss Annie Lee Godwin consented to give up work she had at Decatur, and



which she was doing in connection with her work here, so as to devote her full time to this work. She did this too in the face of uncertainty as to time and money.

A few weeks after this re-adjustment Miss Aletha Bailey, another of our teachers, had the offer of a position which, to accept at once, meant a pleasant, profitable and extended trip. The appeal was strong and the opportunity worth while, but she had put her hands to the plow and would not turn back.

Do not such acts make these worthy of praise and honor? With our self-sacrifice and devotion to duty upon the part of all our people, much more could be accomplished for our Master.

It looks now that these teachers, who have already denied themselves, will be called upon to surrender even more. Our school, like all others, has been hard hit by the war. The attendance is small and we have no outside revenue. With the coming of spring some of our students are dropping out, and there will not be sufficient tuition to pay these teachers their salaries for the full session. Their salaries are small, to be sure, but that makes it all the more necessary that they receive what has been promised. Are we willing that these, our servants, shall miss their salaries after the sacrifices they have made? A little less than \$200 will pay their salaries for the last month. Are there not sufficient Baptists in Mississippi who love Christian Education enough and honor such unselfishness enough to contribute sufficient funds to take care of this last month's salary? I shall believe there are until I have been shown differently.

Assured that you find pleasure in hearing of these noble deeds, and hoping they will inspire others to devotion to duty. I am,

Yours in the work,

BRYAN SIMMONS.

#### AN APPRECIATION OF CAPTAIN W. T. RATLIFF.

Many have already written setting forth in fitting words his loyalty and efficiency in various relations in life. I would be disloyal to the deepest feelings of my soul if I should fail to express my appreciation of him as president of the Mississippi Anti-Saloon League, which position he held almost from the beginning of the League in Mississippi in 1911.

I mention in this appreciation his life only as it touched the prohibition work. Our positions in this organization in its arduous work of fighting the organized liquor interests have brought us into very close and confidential relations and trying situations. Not once in these years did he ever fail to attend the meetings of the League; and, though his was not a salaried office, he spared no time, pains or money to magnify it. If the thought, time and work he gave for the public weal on more than a dozen lines were converted into money, it would no doubt be a surprisingly large sum for one of his means. Then if the money he lost in a long life time by neglecting his personal matters to attend to those of

a public character were added, it would doubtless make a sum much larger than men are accustomed to contribute to the public welfare.

Though he had three years since by reason of strength celebrated his eightieth anniversary, there was no abatement in his wisdom and mental vigor. More than once after he had become an octogenarian, it became necessary for him in the progress of our work to cross swords with the strongest of our National Anti-Saloon League men in the discussion of policies and measures especially for Mississippi. In every instance his wisdom prevailed and his measures were adopted. He was seldom conspicuous in our councils, but he was nearly always the guiding spirit. He was quiet, cautious, and apparently shrinking, but, when the issue of the hour demanded it, he assumed an intrepidity which was nothing short of heroic.

Though a man of very pronounced convictions, he was not an extremist. He was aggressively conservative. He was never satisfied with any attainment for himself or his country, but he possessed the poise and ballast of character which enabled him to await the psychological moment of whose arrival few possessed so sensitive a judgment. It was this composure and insight combined with other strong traits that constituted him one of the safest and sanest leaders among us. There is no man whom I have known who could time matters so accurately and recognize so exactly the moment for action in difficult situations.

None except those who were most intimate with him knew his full worth as a counselor in directing the prohibition movement in its incipency as well as in its later stormy days.

In 1865 immediately upon his return from the Confederate Army, he took his stand for prohibition. He took his stand for this cause when it meant more than most people now living can ever imagine. The advocacy of prohibition was extremely dangerous and its success almost hopeless. He had all his life been an advocate and exponent of temperance, but so had many others. But when the acid test was made in this year in the town of Raymond, his home, he proved to be the only active prohibitionist there.

There were good men in Hinds county later on who thought prohibition should be pushed more rapidly, but this veteran said: "We are not ready." He was a great believer in preparedness and was never willing to start a great drive against the enemy until reasonably assured of success. He had been a soldier, a captain, and well knew the importance of being ready. His policy was that our laws must never go too far ahead of public sentiment, but must always be kept well up with it.

He had filled the office of sheriff and chancery clerk in Hinds county. His firm stand for prohibition no doubt defeated him in 1887 for the office of chancery clerk, an office which he had held for many years. His wonderful political sagacity enabled him to foresee the danger to his own political future which his advocacy of prohibition would produce, but he never counted the cost of loyalty to the right, nor did he complain after-

wards of what right doing cost him.

In February, 1903, when cleavage in prohibition ranks was imminent, and a state-wide prohibition mass meeting had been called, which met in the old capitol, to make a final effort to marmonize the two elements, it was he who sat up in the office of his son, W. D. Ratliff, till the small hours of the preceding night, working out the basis for union and unity of action the next day. Bishop Chas. B. Galloway was the leading advocate for constitutional prohibition and Hon. B. T. Hobbs was the advocate of statutory prohibition. When the night was far spent, Captain Ratliff's arguments won Mr. Hobbs and others of his views, and solved the problem and prevented a division in our ranks which would have been most unfortunate, if not fatal to our cause. The plan provided that the Legislature be asked to submit a constitutional amendment to the people and also to pass a statutory measure. The plan was accepted the next day by the great mass meeting. He is entitled to the credit.

As to what estimate those who are in a position to know, place upon Captain W. T. Ratliff as a factor in prohibition achievements in Mississippi, Dr. G. W. Young, a prominent national speaker, said in an address at Raymond, and also at Clinton: "Prohibition matters had been better managed in Mississippi than in any of the states, and that this was due to the wise leadership of Captain W. T. Ratliff, Bishop Charles B. Galloway, Hon. C. H. Alexander and Rev. W. T. Lowrey.

He was a past master in the art of influencing his associates in any cause, to do what he thought, keeping them all the time thinking they were acting on their own initiative. His information was large and his knowledge of men was remarkable. He not only knew a little about nearly everything, but he knew a great deal about most things. He rejoiced very much, just a few days before his departure, over the fact that Mississippi had ratified the national constitutional amendment and was the first state to do so.

The Anti-Saloon League of Mississippi very keenly feels its bereavement in the going of its honored president, and will greatly miss his safe leadership and words of encouragement. To fill his place is so difficult a task that the League has taken no action yet, giving itself time to settle on the man among us who will come nearest to filling the chair made vacant by the death of our distinguished fellow worker. He was in the Anti-Saloon League office so often assisting in the solution of its numerous problems, that every object in the office reminds the writer of his strong personality, and every thought of him emphasizes the need of his presence. Men of his mould are rare and always in demand. All of his large family with many others rise up to call him blessed.

T. J. BAILEY,

Supt. Mississippi Anti-Saloon League.

Let the churches bear in mind that unless they make the monthly remittance to the Board office they are not carrying out the intention of the budget plan. The plan proposes to put the money where it is needed when it is needed.



## A STATEMENT TO BROTHERHOOD.

(J. F. Love, Cor. Sec. Foreign Mission Board)

Large interest was awakened among our Southern Baptist people by the announcement that the Foreign Mission Board had decided to undertake work among the soldiers in France such as the Home Board is doing in the war camps at home. A large number of the leading pastors of the South have expressed their willingness to undertake this work under the auspices of the Foreign Mission Board. It is due these and the denomination at large that announcement should be made of the present situation in which the Board finds itself.

The public agitation of this matter began during the Texas Convention in November. That Convention passed a set of resolutions which expressed the opinion that the Foreign Mission Board ought to undertake this work. Following this action, the Board took the matter under consideration on the first day of December, 1917, decided to undertake it if it was found feasible to do so. Accordingly a committee was appointed and a visit was made to Washington by two members of the committee, and later the writer was sent to New York where a conference was held with Dr. John A. Mott, who is recognized as the head of the Y. M. C. A., which organization is vested with large discretionary power as regards religious activities among the soldiers, and whose officers have large influence with military and other government forces which are directing religious work among the soldiers at home and abroad. In this conference Dr. Mott agreed to take the matter of Southern Baptists' entrance upon this work up with General Pershing and report to us information as soon as it could be secured. We have waited for this information two months and nothing satisfactory has been received. The Board's committee has, therefore, concluded that it is due the denomination that a public statement should be made concerning the Board's situation and attitude. It is moreover greatly important to the regular work of the Foreign Mission Board that there should not be longer suspense in the minds of the denomination concerning this matter, and that the largest possible attention should now be claimed for the regular work. We are within two and a half months of the end of the Southern Baptist convention year, and the Board's financial obligations are exceedingly great and require that there be the greatest possible concentration of the thought, prayers and gifts of our people upon these necessities at this time. The work will be imperiled if this is not done. The Foreign Mission Board will therefore for the present defer further activity in the direction of work for the soldiers in France and pending instructions from the Convention in May.

It is proper to state here that while there has been some discussion of the question of whether the Home or Foreign Board is the proper agency through which the denomination should do this work, and a conference concerning the matter has been held, there has not been any unseemly rivalry between

the Boards, nor any straining of their proper relations.

The Board has appreciated the response of those brethren who have expressed their readiness to undertake this work abroad under the auspices of the Foreign Mission Board and makes this public announcement for their benefit as well as the benefit of the denomination at large.

## RESOLUTIONS ADOPTED BY THE EXECUTIVE COMMITTEE OF THE ANTI-SALOON LEAGUE.

"Whereas, there was transmitted to the president of the United States the resolution adopted by the Convention of the Anti-Saloon League of America in session December 13, 1917, urging him to exercise the authority conferred on him by Congress which would prevent the further waste of foodstuff, fuel, man-power and transportation facilities by breweries, wineries and other manufactories of intoxicating liquors, and

Whereas, no action has been taken by the President in response to this resolution adopted by that body on December 13, 1917, which resolution represents the views of millions of patriotic citizens of the Union, therefore, be it

Resolved, that the executive committee of the Anti-Saloon League of America, following out the instructions given it by the National Convention, hereby once again present to the President of the United States the action of the Convention and respectfully insist that the wisdom and necessity for war time prohibition has been tremendously emphasized by the present unprecedented conditions resulting from the need of food, fuel and transportation facilities.

Resolved, second, That this resolution be transmitted to the superintendents of the several states, that they may call upon the people to indicate promptly to the President of the United States their opposition to the further waste of foodstuffs, fuel, man-power and transportation facilities by breweries and wineries."

"Whereas, the power conferred upon the President by the Food Conservation Act does not cover the sale of alcoholic beverages during the war, and

Whereas, it is our judgment that there is a wide-spread demand for war prohibition, therefore be it

Resolved, by this executive committee of the Anti-Saloon League of America, That we reiterate the declaration of our National Convention for war prohibition, and that we call upon the patriotic citizens to make clear at once to their representative United States Senators and Congressmen the necessity for action prohibiting the sale of alcoholic beverages for the duration of the war.

Resolved further, That a copy of this resolution be transmitted to the superintendents of the various State Leagues for action.

Resolved, That we approve the sending of a letter to the Secretary of War, proposed by the Legislative committee, relative to furnishing the same protection to our soldiers in France that is afforded here, and that the state Leagues be requested to co-operate in backing up the request therein contained."

## AS A LAYMAN SEES IT.

(Continued from Page Five.)

years without regard to the rank and file of the brotherhood. They have not been vigorously opposed on the floor of the Convention because of the desire to be harmonious and not to create an uproar in Convention. Now we are speaking that which we know from the brethren. It is furthermore true that the committees and trustees are usually the same year after year. There is merely a swapping about from one to the other, but it is usually the same driver, the same wagon and the same load all the way through the years. We could not help being impressed with this fact at the meeting of the Convention at Brookhaven.

It had been several years since we had attended a meeting of the convention, and when we reached Brookhaven we saw about the same brethren in the lead, and carrying matters in their own way, and when the report of the nominating committee was read, if it had not been so ridiculous, it would have been amusing to see how the matter was handled. The same men, practically all of them that had been on the different boards of trustees, were in some way put back. Even the man that read the report himself being on three different boards of trustees. Why is this? Not because there are no other men who are competent, for it is by no means true that trustees are composed entirely of the best and most able men that we have, indeed some of our strongest men are always ignored in these nominations and also in the convention.

May I suggest the result just here? There is a cry heard coming up from different quarters of the convention of a lack of co-operation on the part of the pastors and people. Well, that is the cause. A suffering people have been bossed and lived under this form of rule until patience has ceased to be a virtue, and they are right. And unless our predictions fail wholly, we are more united and co-operative now than we will be in the years to come unless this matter is changed. No man or set of men have any right to lord it over God's heritage, and there is no satisfaction in going to the convention year after year and listening to the same men make the same old cut and dried speech that they have been making for years, and that has become so stale that they have actually become musty. Will there be an adjustment of this matter, or shall it continue thus until we shall suffer even a greater loss than we are suffering now.

The writer is aware of the fact that certain brethren will brand him as an ignoramus and a croaker if this should appear in the Record, but that does not offset the facts herein referred to. We are just a simple Baptist, going up and down through the earth as a traveling man, and in his goings, touching and mingling with the brethren and getting their ideas and learning their position with regard to certain matters.

Per Contra,

C. M. CROSSLEY.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

The way to get young people to co-operate with the pastor, is to get the pastor to co-operate with his young people.

"The man who never misses is the man who never shoots," and the B. Y. P. U. that doesn't have its UP's and DOWN'S just AINT, is it? That truth ought to help you.

Say she to he, says she—

Are you going to the B. Y. P. U.?

Says he to she, says he—

Why of course I am, ain't you?

### Exchanging Programs.

A very helpful feature of the B. Y. P. U. is found in the exchange of programs between neighbouring towns and communities.

Recently the Union of the First Church at Jackson and the Union of the church at Clinton exchanged programs with very pleasing results. The young people from Clinton secured several cars from the different members and instead of giving the program in their own Union, went to Jackson and gave a program which drew forth many expressions of appreciation.

The following Sunday the Union of the First Church at Jackson went to Clinton and gave a very pleasing as well as a very instructive program.

The value of the exchange programs is easily recognized. Not only is a greater effort put forth on the part of the visiting Union to render a program which will be helpful and instructive in every respect, but a keen sense of appreciation is developed in the local B. Y. P. U.

Also we find in the exchange of programs that the sphere of activity is enlarged. As long as the Union remains at home the persons taking part on any program are working and speaking in a narrower field than they are when they go away from home to give a program. This affords a means of further training those members who have apparently reached a maximum of development under their local environment.

No word of commendation need be given the exchange work and certainly no defense made for it; because it of itself suggests and commends itself to any wide-awake, aggressive B. Y. P. U. Let more Unions increase their effectiveness and interest this year by the exchange of programs with their neighbors.

### Study Course, Clinton B. Y. P. U.

Notwithstanding the fact that everything seemed to have happened to interfere with the work, a number of the Mississippi College boys, a larger number of the Hillman College girls and several who were not in either of the colleges meet each evening for ten days in their annual B. Y. P. U. study course. Mr. Auber J. Wilds our state B. Y. P. U. secretary, was with us and taught

the new study course book, "Training in Christian Service." The interest was fine and we feel that the results can never be measured by the blessings that may come to the Clinton B. Y. P. U. for in touching the lives of the college boys and girls we have touched many parts of our state which means a "new day" for B. Y. P. U. when they have gone back to their homes to live out the things they have learned.

For some reason the books for the class never came and even laboring under that handicap, we had twenty-four (24) who successfully took the test.

The days spent in the work at Clinton were very delightful ones and the result has proven very satisfactory and I look forward with a great deal of pleasure to another season of work together with that wideawake B. Y. P. U.

Every B. Y. P. U. should send a delegate to the convention. If you need "spizzierinktum" that is a mighty good way to get it.

### NEW ORLEANS BAPTISTS MAKING GOOD.

(By B. P. Robertson.)

The fourteen hundred members of the six Baptist churches of New Orleans have been used of the Lord in achieving great things during the past two years.

They invited the Southern Baptist Convention to meet here last May, and they entertained it as well as it has ever been entertained, and financed it with a small balance in the treasury of the committee at the close.

They championed the establishment of the Baptist Bible Institute, this city, and with the hearty co-operation of the Brotherhood of the South such a school is now a reality. They initiated the gigantic undertaking of purchasing the Sophie Newcomb College property and buildings for the permanent home of the Institute and with the co-operation of the Home Mission and Sunday School Boards and the constituency of the Convention, the deal was put through, and these magnificent buildings have become the great asset of the Baptist Bible Institute.

These Baptists undertook to raise among themselves twenty thousand dollars for a payment on the purchased price of this property, which they promised in the beginning of the negotiation for the establishment of the school, and to their great joy they have raised thirty thousand dollars for this purpose.

They have secured through the Board of directors of the Institute one of the ablest and sanest and wisest Biblical scholars, Dr. B. H. Dewhich means so much for the cause in the future.

They undertook to launch a big mission program in the city with the Ment, for the president of the school,

## WHY DELAY

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Much expense and trouble can be avoided if the orders for literature for the Second Quarter were sent to us now.

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### BAPTIST SUNDAY SCHOOL BOARD.

161 EIGHTH AVENUE, NORTH, NASHVILLE, TENNESSEE.

endorsement and co-operation of the Southern Baptist Convention, and the co-operation of the Home Mission Board, and to their great joy the Home Mission section of the City, and these missions will be manned mainly by the students of the Institute.

The average contribution last year of the Baptists of the state of Louisiana for all purposes was \$4.94. The average contribution per member last year of the Baptists of this city for all purposes was \$14.30. The average contribution per member last year of the St. Charles Avenue church, this city, for all purposes was \$22.36. There are only a few churches in the South that can show a better record than this of the St. Charles Avenue church. And there is hardly any wealth in the membership of these churches.

With the encouragement and co-operation of the brotherhood of the South, what has been done during the past two years is only an earnest of what will be done during the coming year. The co-operation of the Baptists of the city was never better. The churches are having additions constantly. The St. Charles Avenue church has had one or more to join every Sunday, except one, since the first of October.

Let the brotherhood give us their sympathy and prayers and co-operation and the Baptist cause here will go well from now on into the future.

### A CARD OF APPRECIATION.

In behalf of myself and family I wish to acknowledge through the Baptist Record, our deep sense of gratitude to our many friends both in Mississippi and in other states, for the many kind letters, telephone messages, together with money, clothes to wear, good books to read. All these tokens of friendship and sympathy have deeply touched our

hearts and given comfort in this trying time. Our loss has been great indeed, but so long as it is confined to material things, and we have our friends to think of one and love us, and a good Heavenly Father to provide for us, all will be well.

The good people of Ripley, have received us most cordially and have done all that thoughtful and loving hearts could do to make us comfortable and happy. I feel that I am just where God wants me to be, and I am content. I pray God's blessings upon my many friends who have so nobly come to my relief in the day of my misfortune. I covet the opportunity of serving them in any way that may be possible.

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### AN APPRECIATED KINDNESS.

Dear Record:

I seldom write about myself or about kindnesses shown to me, but this time I think it right to do so.

On Monday, the 18th, the ladies of Holly Springs Baptist Church met en masse at the home of Dr. Geo. B. Seale and had a delightful business and social meeting and presented to Mrs. Wesson and myself the nicest "kitchen shower" I have seen in many a day. We really felt that their kindness was over abounding.

This is one of the most united and faithful little churches I have ever known. We have our work laid out on the budget plan and things are moving nicely. I appreciate the work here and the people and am going to do my best to glorify God.

E. L. WESSON.



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## Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for March 10.

### JESUS RESTORING LIFE AND DEATH.

Mark 5:21-43.

**Motto Text**—"Himself took our infirmities and bear our sicknesses." (Matt. 8:17.)

**Lesson Connection**—Our lesson last week and the present one are unique in that Jesus is presented having absolute authority in four realms—over the forces of nature, over demons, over disease, over death. The mastery of one is no more difficult for Him than the other. Immediately after Jesus and His disciples crossed back following the incidents of last lesson, the incidents of the present lesson occurred.

#### 1. The Appeal and the Response. (vs. 21-24.)

Immediately on crossing back to Capernaum from the scene of last lesson Jesus was again thronged by the multitude. Mark fixes attention upon one in the crowd. He is a rather prominent personage, being the ruler of a synagogue. This man of rank and influence came to Jesus and fell down at His feet. This was the oriental custom where one desired greatly some special favor at the hands of one superior to him.

**1. The Cry of Despair.**—"My little daughter is at the point of death: I pray Thee that Thou come and lay Thy hands on her that she may be made whole and live." Matthew says she "is even now dead." Luke informs us that she was dying; that she was his only daughter. Hence the cry of despair. Last week I received a long distance message asking prayer for a brother who lay at the point of death. It was the cry of despair from a breaking heart. Human skill and help had been exhausted. The only source of hope was in prayer to God. The synagogue president had exhausted all human effort. The case was hopeless. In despair he turned to Jesus as the Healer.

**2. The Cry of Faith.**—Though Jesus was the only ray of hope for the recovery of the only daughter; yet there was sublime faith in the power of Jesus to restore life—"come lay Thy hand on her that she be made whole, and live." Though every other effort had failed to cure her, there is unquestioned confidence in the power of Jesus Christ to meet the demands of the situation.

**3. The Response.**—No cry of faith ever went up to Jesus Christ without being heard. His response was and is ever immediate. No task was ever too arduous and imperative to deafen His ears to the cry of faith. He turned aside from any purpose He may have had on this occasion and went with the man to minister to his need.

#### II. The Touch and Response. (vs. 25-34.)

On the way to the ruler's house Jesus was interrupted and seemingly diverted from His purpose by a

unique incident. It was another case of need. It was an afflicted woman. For twelve years she had "suffered many things of many physicians." It may be that she suffered more from the treatment than she did from the disease. Such seems to be intimated. But she grew worse all the time.

**1. The Touch of Despair.**—The afflicted woman pushed her way through the crowd and "touched His garment." It was the touch of one who had despaired of medical aid. But it was not the despair of hopelessness. Though the physicians had utterly failed to give relief Jesus of Nazareth had not failed.

**2. The Touch of Faith.**—If I touch but his garments I shall be made whole." What simple, sublime compelling, triumphant faith! Ordinarily those having chronic afflictions become exceedingly skeptical and distrustful about "cure remedies." But all skepticism and distrust were swept away in this case at the sight of Jesus Christ. Hope revived, confidence was inspired, faith was generated. Was it a weak faith? Not so. The test of faith is invariably found in what one is willing to undertake confidently expecting results. This woman confidently believed that in touching the garment of Jesus she would be healed. She acted upon this simple belief and pressed her way through the crowd and touched the garment.

**3. The Response.**—Will Jesus stop and heal this woman? A case of life and death is yonder in the house. Behold she is already healed. He does not have to stop. Power had gone out of Him at the touch of faith. His response was immediate to the touch of faith. He will stop long enough, however, to comment on this unusual example of sublime faith. "Who touched my garments?" He knew, but attention must be fixed upon triumphant faith. "Daughter, thy faith hath made thee whole." One of the laws of Heaven is response to faith. God does not suspend this law. It stands fast forever.

#### III. The Command and the Response. (vs. 35-43.)

It was Jairus who made the cry of faith to Jesus. It was Jesus who responded to the cry and went into the home over which death had cast its shadow. Now Jesus commands and the dead responds. Some things incident to raising the dead need to be considered. While Jesus was speaking with one woman just healed of the issue of blood and report came to Jairus that his daughter was dead. The reporters said, "Why trouble thou the Master any further?" Jairus may have felt something rise in his throat and his heart sink, but Jesus, not heeding the report, said, "Fear not, only believe." That was sublime confidence in His own power over death and gracious encouragement to a breaking heart. Only Peter, James and John were permitted to go with Him into the house. They entered the house. The hired mourners were

on hand to weep and wail. They were performing their parts excellently. To these hired performers Jesus made an astounding statement: "The child is not dead but sleepeth." They quit wailing and "laughed Him to scorn." To Jesus raising the dead was easy as awaking one out of sleep. But the performers did not so understand Him.

**1. The Command.**—Having put all out except the father and mother, Peter, James and John, Jesus stood over the lifeless body and commanded with authority, "Maiden, I say unto you, arise." Jesus had stood in the presence of disease and rebuked it. The most stubborn diseases had yielded to his touch. The forces of nature were completely in His power. Demons had heard his voice and obeyed. But now for the first time in His ministry He stands in the presence of death giving an authoritative command to loose its hold upon a human body. Is He absolute Master in the realm of death?

**2. The Response.**—"And straightway the damsel rose up and walked." Yes, Jesus has power over death. It is no more difficult for Him to raise the dead than to heal disease or cast out demons. He could do all this as easily as He could create worlds. He could create worlds as easily as He could perform these miracles. "Believe Me for the very works' sake" is the unending challenge of Jesus Christ to men.

#### Teaching Nuggets.

There are two unvarying laws of the kingdom of Christ:

**1. The Law of Human Faith.**—The way into God's power-house is the faith-way. The key that unlocks God's treasury of superabundant blessings is the faith-key. The channel that opens the soul to the resources of God is the faith-channel.

**2. The Law of Divine Response.**—The Father God, the Savior Jesus Christ, the guide the Holy Spirit, ever respond to the law of faith. Not to respond to this law of faith would abrogate the promises of God and violate one of Heaven's fundamental laws.

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Just As I Am.  
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Off to Work.  
On to Victory.  
The City Eternal.  
The War Call of the Age.  
There Will Be a Glad Reunion.  
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**"SOUTHERN BAPTIST THEOLOGICAL SEMINARY NOTES."**

The second quarter of our Seminary year has just closed. The examinations are over and we face the third quarter with gratitude in our hearts for the many blessings of the past quarter. While several of our men have withdrawn, some because of financial circumstances, others have responded to the call of their country quite a number of new students have come in. Among those who have gone from our own state are J. R. Kysar, our faithful reporter, now in the Y. M. C. A. work at Camp Zackery Taylor, and George Conerly, better known to us as "Red Conerly." We miss these men but we bid them God speed as they answer the call of our Master and country.

We are glad to welcome Rev. and Mrs. C. S. Wroten from Newton, Miss., and only wish there were more Mississippians to greet, for there is no greater school anywhere than our Seminary in Louisville. It is a combination of hard work, thoroughness and scholarship.

The past quarter has been filled with good things for the boys as well as hard work and study. On the eighth, ninth and tenth, from ten to eleven a. m., Dr. Z. D. Cody of South Carolina, brought us a lecture on the Holy Spirit. He used as his subject for the first lecture, "Who is the Holy Spirit," the second day "His work of Grace" and the third "The work of the Holy Spirit as a paraclete." He seemed to be at his best and every lecture was practical and inspiring. At the close Dr. Mullens said that they were the greatest lectures of their kind that he had ever heard because, first, he spoke without manuscript, and second, the speaker was afire with his subject. On the eleventh, we celebrated "Founders Day," which has been a custom of the Seminary for a number of years and was suggested by Dr. Lansing Burroughs. Its purpose is to memorialize the lives of those who years ago made possible this institution. The speakers were Prof. W. O. Carver and Dr. Winfrey of Culpepper, Va. Dr. Mullens referred to a number of men who, in days past, did a great and lasting work here, such as Drs. Boycand Broadus, two former presidents of the Seminary, ex-Gov. Brown of Georgia, who saved the life of the institution once by his liberal gift of \$50,000, also the Norton brothers who gave the money to erect Norton Hall and from whom it derived its name.

Dr. Winfrey then spoke of the contributions that his state had made to the Seminary and what the Seminary in return had contributed to the Baptist of Virginia and to the states as a whole. In spite of snow, sleet and very cold weather the crowds were large and everybody enjoyed the meetings.

Wednesday, Jan. 30 as Missionary Day. Those who passed through "No Man's Land" on exam were feeling fine, and really those who got back with "scars" were in good spirits. The Tri-State group, Arkansas, Tennessee and Mississippi met in the chapel of New York hall. Rev. R. E. Humphries of Tennessee, conducted the devotional service. Broth-

er Ray, a return missionary from Japan, brought us a message on the "Transforming and regenerative power of the gospel of Christ, and its effect in Japan." After hearing this wonderful message, we were determined, I'm sure, to do more for missions than ever before. At eleven the groups came together in the chapel to hear the address of the morning by Drs. W. W. Landrum and O. M. Huey. Dr. Landrum spoke on the "Early problems of the foreign mission board." Dr. Huey's subject was "The missionary task in the present world crisis."

We regret very much that Dr. Sampey will not be with us during quarter. This is his vacation time, and we are glad for him to enjoy a rest but really wish it had been last year or was going to be next year. Dr. Wayman will take his place.

To those of you who have never attended the Seminary and are anticipating coming, you do not know what you are losing by not coming. Make your plans to come on.

R. A. EDDLEMAN.

**ROLLING FORK.**

The work here is progressing nicely in spite of sickness and bad weather. The Rolling Fork Baptist Church has gone from once a month preaching to half time. We have adopted the budget system, elected deacons and organized generally. We are going after our own folks and others who ought to be working with us, but are not.

I came here as pastor the first of the year and there has hardly been a day that some of our people have not found their way to my home bringing good things to eat. My table and pantry have been supplied with many things and in our back yard we have some very choice chickens, a gift of our folks here. Our efficient treasurer, Miss Olive Alexander, has collected and paid our salary up until the first of June.

The Deer Creek Baptist S. S. convention was held at Rolling Fork Monday the 18th and Tuesday the 19th inst. It was truly great in many ways and much information as well as inspiration came to those of us attending. We had such men as J. E. Byrd, H. L. Martin, R. L. Bunyard, I. W. Reed, Miss Olive Alexander, W. C. Tyree and many others on our program. Our efficient moderator, A. J. Hill presided with his usual tact and grace and Bro. R. L. Wallace preached a splendid sermon.

We are happy indeed to serve this noble band here and we ask the prayers of all Christian people that God shall use us mightily in furthering the kingdom here.

This would not be in any sense complete without mentioning the former pastor here, Bro. W. N. Hamilton. We were in college together and while I learned to love him for his splendid character and lovely disposition. His labor here has been blessed richly by our Father. The people here learned to love him and whatever success we shall have here he will have a very large part in it. May God's choicest blessing attend him in his labor for the Master.

A. F. YOUNGBERG.

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The freight congestion is serious. You will help yourself, us, the railroads, and the Government by giving your order for Fertilizers NOW to your dealer. If all the farmers do this, the dealer can then "bunch" his orders, and be able to order his cars of fertilizers loaded to full capacity. The Government urges that all cars be so loaded.

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## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### DIED.

The home going of Sister L. E. Hall was a triumph of grace. She tarried long on the borders of death to gently fall on a nap with an illumination of glory on her face. It was like the departure of a long lingering summer day. She was of most equitable temper, a keeper of the home, a judicious mother's wife, and beloved of all who knew her.

When only a girl she married Rev. L. E. Hall. Her circle of influence was constantly enlarged—in a growing family, in the going out of her sons and daughters to form homes of their own, in her work among the churches, and then in the wider circle of her friends. In her chosen sphere she filled every requirement.

In his early ministry Brother Hall did evangelistic work, and hence was much from home. Often they moved from place to place, and for years she felt she had no abiding home. In those days Psalm 90:1, "Lord, thou hast been our dwelling place in all generations," became her permanent hope, and remained her favorite promise and fulfillment to her dying day. Afterwards when Brother Hall was more permanent in his work, and their circumstances were easier than in the sacrifices of the earlier life, she was ever the same abiding Christian.

The Lord's Day is a good time for a Christian to die, and she passed away at the hour of the 11 o'clock service, January 27, 1918. This occurrence was at the family residence, 802 Elizabeth Avenue, Hattiesburg. She was the daughter of H. B. and Lucy Webb of Sumpter county, Ala. She was married in the home of her

### LESS MEAT IF BACK AND KIDNEYS HURT.

Take a Glass of Salts to Flush Kidneys & Bladder Bothers You—  
Drink Lots of Water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headache, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacist, take a tablespoonful in a glass of water before breakfast for a few days, and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

parents April 26, 1866. When Brother Hall became pastor of the First Baptist Church here, in 1890, they removed to this place, and with the exception of a few years in Scranton, this was their home.

For the last two years she has been ill, but her fortitude was remarkable, and her home has often been the gathering place of all the children and grand-children. All of her ten children were present at the funeral except Mrs. P. E. Phillips, Vernon, Texas, who was detained by illness in her own family. The other children are Mrs. S. E. Travis and Mrs. W. L. Pack of Hattiesburg, and seven sons K. C. Hall, Laurel; C. R. Hall, Mobile; G. B. Hall, Columbia; L. E. Hall, Jr., Gainesville, Fla.; S. W. Hall, Laurel; R. G. Hall, Hattiesburg, and W. C. Hall, Gainesville, Fla.

The funeral services were conducted from the house. Rev. John T. Christian was assisted by Pastor L. G. Gates, of the First Church, Laurel. Her body was buried in the City Cemetery. The flowers have already faded, but the fragrance of her life will long abide in this community in the hearts of those who loved her.

JOHN T. CHRISTIAN.

Hattiesburg, Miss.

T. N. Armstrong and his wife, Caudacie, on the morning of January 30th, 1918, while Sister Armstrong was putting things in order about her home after the breakfast hour, she fell and died suddenly. Bro. Armstrong was in another room and being attracted by the noise, and finding his wife dead, called some of his near neighbors, who took Sister Armstrong from the floor to her bed. Bro. Armstrong fell and died instantly. This all occurred in 30 minutes' time. Sister Armstrong was a daughter of David Bishop. Born in Simpson county in 1856. Joined the Baptist Church at Strong River Church, 1871. Baptized by David Gidens. She married William L. Williams in 1876. Three children followed this marriage, two boys and one girl. After the death of her first husband she married Bro. Armstrong in 1906.

L. N. Armstrong was born in Lawrence county, 1846. Married Miss Mary Buckley in Simpson county in 1867. Three children followed, two living. After her death he married Miss Sallie Buckley, 1873. Twelve children born to them, six living. Joined the Baptist Church, 1870 at Pleasant Hill, Simpson county. Served as deacon 30 years. Served two years in the Civil War. One term as supervisor in his county. Served on both school and pension board. He had a clear conception of the way of salvation by grace through faith. He and his faithful companion took great delight in meeting with God's people to worship. The pastor always found helpers in them. Truly two good people have gone to their reward.

R. DRUMMOND.

### LUTHER WELCH.

William Luther Welch was born in Rankin county, Mississippi, February 3, 1895. Was converted and baptized into the fellowship of the D'Lo Baptist Church, at D'Lo, Miss., in August, 1906. In the fall of 1909 he moved with his parents to the

## What Does This War Mean To You?

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Here is ONE Way You May Help—and SIX Reasons for It  
**SAVE!**

- 1—Because when you save you help your country to help you win the war.
- 2—Because when you spend on things you do not need you help our enemies.
- 3—Because when you spend you make other people work for you, and the work of every one is wanted to help our fighting men, or to produce necessities, or to make goods for export.
- 4—Because by going without things and confining your spendings to necessities you relieve the strain on our ships and docks and railways and make transport cheaper and quicker.
- 5—Because when you spend you make things dearer for everyone, especially for those who are poorer than you.
- 6—Because every dollar saved helps twice, first when you don't spend it and again when you lend it to the nation.

Buy a WAR-SAVINGS STAMP NOW for \$4.13. The government pays you 4 per cent interest on it, compounded quarterly. The U. S. A. will pay \$5.00 for this Stamp in 1923.

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state of Texas, in which state he resided until his tragic death, in the wreck on the H. & T. C. train, the morning of Jan. 14, 1918, at Hammond, Texas.

Luther was the second oldest son of Rev. and Mrs. C. E. Welch of Mount Calm, Texas. When he was a child of just a few years he showed signs of rare wit and a keen sense of humor, and an affable, lovable disposition that made him a great favorite in every circle where he chanced to be. The remark was often made by his teachers and others, that he was no ordinary boy, and the prophecy was often indulged that he was destined to become a great man. Fond hopes had been cherished in the hearts of his parents, that he would, at no distant day more than fulfill the fondest expectations of his dearest friends.

These fond hopes were beginning to be realized and they could easily catch the foregleams of a great career; for in the rare compound of his beautiful young life there were all the elements of noble manhood. One characteristic of his nobility was his beautiful devotion to his mother and sisters. It was the overwhelming and all controlling determination to see them that caused him to be on the ill-fated train.

His noble heart was doubtless filled

with most joyful anticipations, as he rode the flying vehicle of death. True to his generous nature, and the kindly responses of his unselfish heart, he had just stepped off the train at Hearne and bought refreshments, and had passed them to his fellow passengers, among whom were the two Waco girls, who met the same cruel fate.

He was happy because he was coming home, little thinking that all that would reach his father and mother was his lifeless body, and that so cruelly mangled. But his loved ones do not grieve as those who have no hope; for as suddenly as the awful wreck occurred, his ransomed spirit, up-borne by angel's wings, out soared the lightning flash, and entered another home; just such a home as the infinite Father would prepare for his well-beloved children. While not met, as he expected by his father and mother, he was met by his Savior, and will rest in His bosom for a while, till loved ones meet him there.

ONE WHO LOVED HIM.

**SALESMEN WANTED:** Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

McCONNON & COMPANY,  
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# RELIGIOUS CONDITIONS FORTY YEARS AGO AND NOW.

The writer will state in brief the religious conditions forty to fifty years ago as compared with those of the present time as he has observed them among his Baptist people.

## Then.

Then there was more preaching on the fundamentals than on the ethical of the gospel. More preaching on total depravity and man's lost condition and on the wrath of God as revealed against sin. More preaching on the cross of Christ and on sovereign grace and on the new spirit birth, and on heartfelt repentance prior to faith in Christ, and on pardon and justification, and on the resurrection from the dead and the general judgment and final separation of the righteous from the wicked and the eternal happiness of the righteous and eternal punishment of the wicked.

Then there was more pungent conviction for sin, more sorrow and mourning over sins, more sudden conversions, more telling experiences of grace, more weeping under the preaching of the gospel, and over lost sinners tears of sorrow, and over their conversion tears of joy. Then there were larger congregations, better congregational singing of better gospel hymns, better church discipl-

line, more religious conversation, more family prayers, more of the felt presence of the Holy Spirit. But liquor was used as a beverage by some and a drunken church member once in a while.

## Now.

Now there is more education, more learning, more polish, more style, a better educated ministry, better paid pastors, better houses of worship, more money contributed to missions and to other benevolences, such as orphan homes, hospitals, education, etc. More denominational schools, more Sunday schools, more Christian activities among the women of the churches, more church societies, more machinery for carrying on the work. But more worldly minded, pleasure-loving church members.

Now let the reader draw a balance sheet and try to reach a decision as to which of the two conditions of Then and Now is the better.

The gospel ministry of those former times was as a rule deeply pious and spiritually minded men of God. Very few of them were well educated and fewer still had ever seen the inside of a college. As a rule they were unlearned and ignorant men in a literary way, as were the first ministers of Christ. They were men of one Book and loved and studied their Bibles. They knew Christ and His gospel and gloried in the cross and "stood behind it" and held up Jesus, the Crucified One and only Savior of lost sinners and emphasized the terms of salvation, "repentance towards God and faith towards our Lord Jesus Christ." To them grace was a charming sound. They understood the doctrines that cluster around the cross and preached them, and also the ordinances and their symbolism. Their bugles never gave an uncertain sound and the writer records his belief that no more sound in the faith ministers of Christ have lived since the apostolic times than they.

The "Holy tone" was heard occasionally but it did not detract from the value of the gospel message, nor did the breaks in the rules of grammar lessen the force of the sermon. It was the "treasure" and not the "earthen vessel" that interested the hearer of those times and criticism of the earthen vessel that bore the previous treasure of gospel truth was a scarce article.

It seems to the writer that the ministry of those times was more intensely in earnest than are the ministry of the present day. The weight of immortal souls seemed to lie more heavily upon their hearts, for they spoke as dying men to dying men. As a rule they were poorly paid in a financial way, and some of them received little or nothing for their services and they labored with their hands to support their families. The love of Christ and their love for immortal souls constrained and impelled them to proclaim the "glad tidings of great joy" throughout the land and God was with them and blessed their work of love abundantly in the salvation and baptism of thousands and in organizing churches. They and their beloved people laid the foundation of what we, as a denomination, possess today. And blessed be the memory of them.

Having finished the work God

gave them to do they entered into the rest prepared for His people. The writer lays this humble tribute upon their graves and in the blessed hope of joining them in that "better country" where with the redeemed we will spend a glorious eternity in praising our Triune God through Christ our Redeemer "who loved us and washed us from our sins in His own blood."

O. D. BOWEN.

Gulfport, Miss.

## SAFETY FIRST. . . . .

It is mighty easy to make little of every scratch, cut, burn and sting. Sometimes you can neglect them and

luckily get by without any serious infection. If you do, don't think you are fortunate. The next case of neglect may prove fatal. Blod poison is likely to set in unexpectedly and the result may be fatal. Don't play with fate. Take care of your body. In every case of broken skin apply Gray's Ointment immediately and freely. It is healing and antiseptic. For nearly a century one of nature's greatest methods of insurance against infection. Telephone your druggist, or write W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for samples.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

# Sage and Sulphur Darkens Gray Hair

Brush this through faded, streaked locks and they become dark,

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

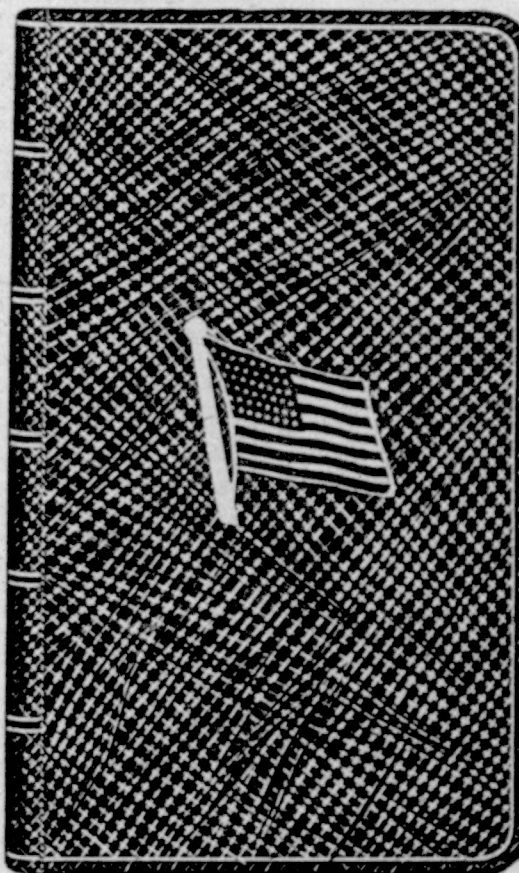
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ATTENTION! PASTORS AND EVANGELISTS! If you desire, when you have your revival services, a man who organizes children choirs, leads and encourages congregational singing, who directs large, adult choirs and is a soloist of rare ability, write Thomas E. Gates, Gospel Singer, Jackson, Tenn., at once for time and terms. He has the very best references and is sure to please you in every way.

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Emphasized with the words of Christ printed in bold face type. Strongly and neatly bound in Khaki colored Morocco grained Keratol—Waterproof—flexible limp cover, embossed back bands, round corners, Khaki edges, gold title, beautifully embossed American Flag in colors on the outside front cover.

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PRICE \$1.00

The Baptist Record Book Store  
Jackson, Miss.



## Calomel Today Sick Tomorrow

Dose of Nasty Calomel Makes You Sick and You Lose a Day's Work.

Calomel salivates! It's mercury, Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it causing cramping and nausea.

If you feel bilious, headachy, constipated, and all knocked out, just go to your druggist and get a 50 cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

## THICK GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knott's Danderine from any drug store and just try it.

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SOUR, ACID STOMACHS,  
GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large five cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.



### American Masetodon Pansies

These possess the most robust vigor, largest flowers, superb rounded form, great substance, violet scent, and marvelous colors without limit. The quickest to bloom and most durable the scene of perfection in Pansies. Seed, pkt. 10c.

CHILD'S GIANT KOGMIA. Most decorative annual in cultivation, pkt. 20c.

CHINESE WOOD FLOWER. Most of all bedding annuals, pkt. 10c.

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OUR BIG CATALOG of Flowers and Veg. Seeds, Bulbs, Plants and new fruits FREE. We excel in quality and varieties.

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## TRAINING CAMPS.

"The New Spirit of the New Army" by Joseph H. Odell—How the government is keeping America's splendid one-hundred per cent. manhood at the one-hundred per cent level of efficiency—something no other nation has done—through the commission on Training Camp Activities of the War Department is graphically told by Joseph H. Odell in his book "The New Spirit of the New Army" which has come from the press of the Fleming H. Revell Company, New York.

The book is the first that has been written of the non-military phase of the soldier's training. It has a preface by the Secretary of War, Newton D. Baker, in which he says:

"When this war is over and the men and women of America have had an opportunity to obtain a perspective on its conduct and results, there will be an adequate appreciation of Dr. Odell's statement about Camp Hancock: 'I would rather trust the moral character of my boy to that camp than to any college or university I know. This does not cast any unusually dark shadow upon the educational institutions of the country, but they have never possessed the absolute power that is now held by the War Department.'

"These chapters interested me greatly. In them I found a complete understanding of the work of the War Department Commission on Training Camp Activities. The scope of the commission's activities is even wider than indicated here and its work is growing rapidly. Special library buildings have been built at the camps, and the American Library Association has undertaken the work of conducting them. Camp theaters seating audiences of three thousand have been erected and the men are enjoying the best theatrie performances at prices from 10 to 25 cents. Eminent actors and managers are co-operating with us in this field.

"Co-operation indeed has marked the work of the commission on every turn. Americans acknowledge their debt to the soldier; they believe in him, and in return the soldier believes in his mission. For a succinct statement of the value of this work I cannot improve on what Dr. Odell says:

"If Germany should crumble before these men should get into action if we have lavished billions of dollars to train men for battle they will never fight, yet the money has been well spent, and I consider it the best investment in citizenship that country could have made."

In his book, Dr. Odell shows an amazing intimacy with army life and traditions which he gained while he was chaplain of a Pennsylvania regiment, a post which he held for ten years. Dr. Odell is now a special writer for The Outlook. He was formerly editor of the Scranton Pennsylvania Times, and later an editorial writer on the Philadelphia Public Ledger. His home is in Troy, N. Y.

Catarrrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrrh.

## A DIFFERENCE—WITH AN APOLOGY.

(By A. D. M.)

I have just finished brother M. E. Dood's splendid book, "Jesus is Coming to Earth Again." It is a good book. Every one will do well to read it.

Now I am just as thoroughly pre-millennial as he is. Therefore I can disagree with him. I beg his pardon. But brother, the fifth chapter is misleading and confusing and uncalvinistic and unscriptural. To say the least it tastes a little bit of purgatory. Now your application of the fine foolish virgins, to say the least is erroneous. Your only proof is the fact that all were virgins. This makes a distinction of degrees rather than class or order.

This admits every one into the rapture of the saints upon merits. Then if upon merits, how much merits? How much good must there be? How much purity? How much separation from the world? How much watchfulness?

If it is of merit, then absolute perfection will be required. Then all are debtors to the law. The revelation of Christ brings grace (1 Peter 1:13). We will all need that grace. Our salvation is begun in the spirit. Then that would be making perfect in the flesh. Can we do that? No! (Gal. 3-3). We all feel a deep unworthiness when we think of meeting our Lord. But we are His children. It is His children who partake of His glory.

Note another thing: The Lord did not say: "Ye are not good enough." But He said: "I know ye not." From this statement, they were not even unwatchful believers.

A bad child is the father's child still, the same father has a good child. But no more his child than the bad child is his child. We see a difference between them. But he sees an infinitely greater difference between them and an other man's child.

They had no oil. They had no oil vessel. The natural man receiveth not the things of the Spirit of God (1 Cor. 2:14). They had no new nature.

If any man have not the Spirit of Christ he is none of His (Rom. 8-9). The Lord knoweth them that are His, (2 Tim. 2:19). The Lord said He did not know them. They did not have the earmarks. "The Spirit of Christ" therefore "they were none of His." Readiness to meet the Lord means more than purity. We must be His. If children, then heirs (Rom. 8-17.)

Clinton, Miss., Feb. 14, 1918.

Let not the roar of commerce, the click of the telegraph and the whistle of the engine drown out the voice of God, but let us put up our hand to our rear now and then and hear what God has to say. Listen to that still small voice which never misleads but which leads us into all wisdom.

**Sore Eyes** Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Druggists or by mail 50c per Bottle. Murine Eye Salve in Tubes 25c. For Book of the Eye FREE ask Murine Eye Remedy Co., Chicago

## NUX IRON PEPSIN and

SARSAPARILLA — Effective Spring Medicine Combination.

As comprised in Hood's Sarsaparilla and Peptiron, taken in conjunction, these valuable remedies possess unequalled value for the quick relief of a long train of ailments common in the Spring season. You know well the great tonic properties of iron. They are much increased and improved in this combination—Hood's Sarsaparilla before meals and Peptiron after.

In these days of rushing and pushing, beyond the endurance of even the most robust, nearly every man and woman needs this blood-purifying, cleansing, up-building in the Spring. If it is not supplied, the depletion of the blood and the broken-down nerves may soon give way to permanent ill-health.

If a cathartic is needed, as where there is biliousness or constipation, Hood's Pills should be taken. They are purely vegetable, do not irritate.

Ten Varieties of  
**VEGETABLES**  
Valued at 55c, containing one full packet of seed each of:

Cabbage	Lettuce	Cucumber
Beans	Radish	English Peas
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Our most popular and successful varieties. A better and cheaper collection than you can buy at home, together with our Spring Catalog, Postpaid for  
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Write today to Order Dept. I,  
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Why Fear Their Coming?  
The birth of a baby need not frighten you. Write for Dr. Dye's wonderful book which explains the method of safeguarding the health and happiness of both mother and baby. Sent free, postpaid. Address  
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Pear, Plum, Cherry, Small Fruits, Strawberries, Vines, Nuts, etc. GENUINE BARE ROOTED from Bearing J. H. HALE TREES. GENUINE DELICIOUS APPLES. Write for free catalog.  
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Murine Eye Remedy At Your Druggist's or by mail, 50c per bottle. Murine Eye Salve, in Tubes 25c. For Book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago



## NEWS IN THE CIRCLE MARTIN BALL

Pastor J. H. Fuller, of Yazoo City, writes: "I am preaching to my people each Sunday morning in this month on 'Lost Things,' 'Lost Fellowship,' 'Lost Love,' 'Lost Joy' 'Lost Touch.' Each Sunday night on 'What if Christ should come, and the Christian in the Twentieth Century.'"

Pastor J. C. Robinson, of Canton, spent a few days visiting relatives in Clarksdale this week. He is buoyant over the prospects of a nice house of worship and is pushing the work to completion.

Dr. Ben Cox, of the Central Church, Memphis, is aiding Pastor Kimbrough in a meeting at Blue Mountain. The prospect is flattering for a glorious meeting. That's the kind they always have at Blue Mountain.

Evangelist T. O. Reese recently conducted a meeting at Hartford, Fla. In the number of grown people uniting with the church was a Methodist preacher, Rev. B. S. Russell. Occasionally one follows the Lord in Baptism.

The church at Lakeland, Fla., has awakened to war conditions and added \$300 to the pastor's salary. Preachers have to live like other folk.

The church at Durant, Okla., has presented the pastor with a new car, and raised for education \$729. Our churches are awakening to the importance of supporting our schools.

Dr. R. M. Inlow recently on a still hunt raised \$8,000, completely wiping out the indebtedness on the Bellevue church, Memphis. The gifts were small, ranging from \$1.00 to \$400. Many taking a part.

A young soldier boy visiting his home near Trimble, Tenn., attended his church and requested that his pastor, R. J. Williams be sent to Camp Sevier to hold a meeting. The church at once rallied, furnished the money and instructed Pastor Williams to go. The boys want to work with their old pastors.

There is on our desk two pamphlets from the pen of that splendid writer and preacher, Rev. Luther Rice Burress, of Jonesboro, Ark., ex-Mississippian. The titles are "Covenantness" and "The Divine Rule Applied." These are strong papers and will do much good wherever read.

The church at Hamburg, Ark., has called Rev. G. E. Holt, of Forest City, Ark. His decision has not been announced. He is a strong preacher and good pastor.

Editor J. W. Porter, of the Western Recorder, is now holding a meeting with the Palm Avenue church, Tampa, Fla. Rev. W. C. Golden is the successful pastor. The people who listen to the gospel proclaimed by this great man are fortunate indeed.

The church at Hombolt, Tenn., has called Rev. Roger L. Clark, of Richmond, Va. He accepts and has moved to his new work.

Rev. W. H. Sledge has resigned the Grace street church, Baltimore, Md., and has become Camp Pastor at Camp Meade near that city. The

Home Board sends him out.

Bro. Joshua Levering, of Baltimore, has presented the State Mission Board of Maryland property in Baltimore valued at \$10,000. The building will probably be used as Baptist headquarters. Bro. Levering is a princely man.

Dr. W. C. Duke, of the First Church, Tampa, Fla., will soon have associated with him in a meeting Dr. E. E. Dudley, of Hattiesburg. Two strong men leaning on the Lord, will accomplish great things.

It is pleasing to hear how deeply Dr. W. C. Tyree, of Greenwood, is entrenched in the hearts of his people. Everybody loves him and fine congregations wait on his ministry.

Pastor A. T. Cinnamon writes: "After more than ten years pastorate I have resigned here and accepted a call to the First Church, Kosciusko, beginning there April 1. Senatobia is a most delightful pastorate and they will begin at once to look for another pastor."

### PATRIOTIC WOMEN OF AMERICA

Did the Tusciana's call attract your attention? Did you respond?

Yes, some did, and have put forth their very best efforts in the work of the Red Cross.

But did you? Yes, you gave your dollar and that was good, but many others have given their time and have worked hard, equal to one hundred times your dollar. Now personally, are you willing to do your part? If not, may the call of the Tusciana nerve your patriotism to such a pitch that you may say, "here am I, what may I do." Then listen to the echo of the Tusciana, "Save oh Save." Enlist in the work, help minister to these more than two thousand brave boys on a foreign shore. Oh, you did not have a son there? "Am I my brother's keeper?" "In as much as you did it to one of these, you did it unto me." In the name of humanity, let's put forth our best to lighten the burden on these boys and supply them with the things needful for their comfort and when we meet them again on this side of Eternity, we will have no remorse for having failed to do our duty. Let's keep busy.

Yours in the work,

J. H. A.

McComb City, Miss.

Alone on the mountain Jesus spent an entire night before selecting the twelve apostles. I wonder what would occur if a band of Christian workers of this day should gather together and spend the night in prayer. For instance, if the members of the Second Baptist church should assemble and pray all night for the success of the coming revival, what do you suppose would happen? It is this writer's opinion that there would be a revival in Jackson, such as has never been known in this part of the country.

### New Feather Beds Only \$6.50

New Feather Pillows \$1.25 per pair. Full size and full weight guaranteed. All new, clean sanitary feathers. Best 8 ounce feather proof ticking. Write for new catalogue. SOUTHERN FEATHER & PILLOW CO., Dept. 160, Greensboro, N.C.



**Hastings' Seeds**  
Catalogue No. 33  
Spring 1918  
H. G. HASTINGS CO.  
Atlanta, Georgia

**LET HASTINGS' CATALOG PRECEDE THE HOE**

**BEFORE PLANTING** this year's garden and farm crops, get our new Spring Catalog for 1918. A ready reference book for Southern gardeners and farmers. More than 100 pages. Profusely illustrated. Full of helpful suggestions and descriptions. Handsome cover in bright and natural colors. Interesting to the women as well as the men in every Southern home.

**HASTINGS' SEEDS ARE CERTAINLY FINE**

AND being specially grown for Southern climate and Southern soils, they always produce satisfactory yields. For 29 years we have supplied seeds for hundreds of thousands of planters who re-order from us year after year. The standing of our house is a guarantee of quality on every order filled. Write for the FREE catalog at once.

**H. G. HASTINGS COMPANY**  
"The South's Foremost Seedsmen"  
ATLANTA, GA.

### FROST PROOF CABBAGE PLANTS

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express: 500, \$1.25; 1,000, \$2.00; 5,000, at \$1.75; 10,000 up at \$1.50. F. O. B. here.

Delivered Parcel Post: 100, 35c; 1,000, \$2.50. Satisfaction guaranteed. D. F. JAMISON, Summerville, S. C.

### You Get Better Cough Syrup by Making it at Home

What's more, you save about \$2 by it. Easily made and costs little.

You'll never really know what a fine cough syrup you can make until you prepare this famous home-made remedy. You not only save \$2 as compared with the ready-made kind, but you will also have a more effective and dependable remedy in every way. It overcomes the usual coughs, throat and chest colds in 24 hours—relieves even whooping cough quickly.

Get 2½ ounces of Pinex (60 cents worth) from any good drug store, pour it into a pint bottle and fill the bottle with plain granulated sugar syrup. Here you have a full pint—a family supply—of the most effective cough syrup that money can buy—at a cost of only 65 cents or less. It never spoils.

The prompt and positive results given by this pleasant tasting cough syrup have caused it to be used in more homes than any other remedy. It quickly loosens a dry, hoarse or tight cough, heals the inflamed membranes that line the throat and bronchial tubes, and relief comes almost immediately. Splendid for throat tickle, hoarseness, bronchitis, croup and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. A guarantee of absolute satisfaction or money promptly refunded goes with this preparation. The Pinex Co., Ft. Wayne, Ind.

### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm Tender Little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

### "WHAT BEAUTIFUL HAIR!"

Have you ever heard that remark made as some one passed by who had carefully kept hair? Did it not make you envious and did it not make you ashamed of every coarse, stiff or grey hair in your head? Did it not make you wish that you too had kept your hair carefully and could hear similar compliments passed on you? Don't envy a beautiful head of hair. It is your privilege to have one. The beauty of the hair depends entirely on its care; and its luster depends on the food on which it subsists. Hair must be fed. Every single hair is a distinctly individual living thing and it demands food. Unless you feed it, it is going to be stiff and coarse and void of beauty. Follow the example of the Creoles of Louisiana, who pride themselves on their hair. Get their recipe. It was kept as a race secret for many years but you can get it now by asking your dealer for "La Creole," the natural hair dressing, or by sending one dollar to the Van Fleet-Mansfield Drug Co., Memphis, Tenn.



## DEATHS.

## W. A. STRINGER.

Raymond, Miss., Feb. 1, 1918.

On January 11, 1918, Brother W. A. Stringer passed to his reward beyond. While his family and friends have lost a jewel, while his church and community has been impoverished, we are confident that the kingdom of God has been enriched by his departure from this world.

Brother Stringer leaves a wife, four daughters and three sons, four brothers and three sisters to mourn his departure, besides a host of friends. To know him was to love him. He was a man of about sixty years, a devout Christian; member of Palestine church, and loyal to his church, his community, his fellow-man, and best of all, he was loyal to his Heavenly Father. His last words were sufficient to prove beyond a doubt that he knew the hour had come and that he was ready and willing to go.

Our hearts go out in sympathy for his family and loved ones. We miss him out of the community and out of the church. His life is an inspiration to all who knew him, and his death a witness unto God in regard to his power and infinite love. When we compare his life to the Savior's words as He stood by the grave of Lazarus and said unto Mary, "He that believeth on Me though he were dead, yet shall he live again." We thank God that His will be done and not ours. As David made the statement concerning the death of his child, we can't bring Brother Stringer back to us, but to follow his example means that we can go to him in another and better world.

## FRIEND AND BROTHER IN CHRIST

When, as, Our Father, while gathering flowers for the adorning of the Heavenly Home, plucked of the fairest and sweetest when He took unto Himself Lilly Avery Jones, a beloved member of Liberty Baptist Church and Women's Missionary Union, therefore be it resolved;

First, While we grieve for her and miss her sweet spirit and helpful council, yet we bow in humble submission to the will of Him who "doeth all things well."

Second, While in life she proved a spiritual blessing, still now, though absent, her influence is present with us to bless lives and generations yet to come.

Third, We express to the bereaved husband and relatives our heart's sympathy and commend them to the love of our Father whose infinite wisdom, knows what is best for His children.

MRS. W. H. JACKSON,

MRS. V. H. ROBINSON, Jr.

Committee.

Liberty, Miss.

## IN MEMORY OF CLARENCE HANCOCK.

Our heart is grieved to chronicle the death of our beloved friend and brother, Clarence Hancock, who passed away after months of suffering from tuberculosis. Just as the new year had taken its place in the

cycle of time. On the morning of January 26 before the golden sun had arisen in the eastern sky or even before the dawn of day, this beautiful young life went out and the light of a home was gone. Ah! how the all-wise providence of God is frequently veiled in mystery, and yet no mistake.

Let us look up through our veil of tears and say with the Psalmist, the sweet singer of Israel, when his heart was crushed like a flower: "A broken and contrite heart thou wilt not despise."

If God needed this beautiful young life to fit into His eternal purpose, can we not be submissive to His will?

Perhaps some day we will understand the going out of this life of only a few tender years, yet we can never hope to understand all the mysteries of the triune God. Such mysteries along with the language of creation is only the voice of God proclaiming His infinite power and His own eternal existence.

Yes, some day we will understand why this young life was taken from among us. When we have completed life's journey, passed through the valley of the shadow of death and reached the golden shore, we will meet our friends and loved ones and dwell there forevermore.

This young life, though it measured but a span, has left a vacancy, and the world poorer. Though only twenty-one he had laid hold upon that eternal life in which Jesus died that we might all have. Having united himself with the Palestine Baptist church in 1915, and so far as we know lived a consecrated Christian life until his death, and leaving with his friends and loved ones these words of consolation: "It is well with me, I am trusting it all to Jesus." We are confident that he is at rest.

A. J. LINTON.

## A GOOD MEETING AT BEAVER DAM, KY.

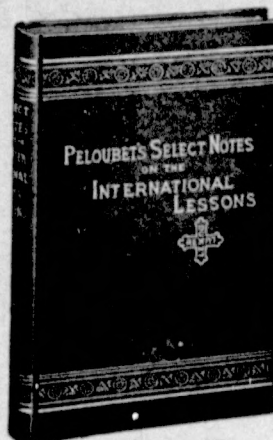
Beginning January 20th, 1918, and continuing sixteen days, we had a good revival meeting at the Beaver Dam Baptist church. There were 25 or 30 professions with 21 additions to the church, 18 for baptism and 3 by letter, and the church greatly revived.

Although there was snow and ice on the ground all through the meeting, and at times the temperature as low as zero, yet we never had less than 50 at the day services and as high as 350 at night service. We raised \$215 for Home Missions.

Dr. Ray Palmer of the Home Board did the preaching for us and he brought us some great messages. Dr. Palmer is a fearless fighter of sin, as too few of our evangelists are today; and his methods are safe and sound. He is also a congenial yoke-fellow with whom to labor. He is a man of great ability and a powerful preacher.

Bro. Carl M. Cambron of the Home Board's evangelistic singers, led us in song. Cambron is an earnest, consecrated, tireless worker. He is not only a sweet soloist, singing to the glory of God, but he builds up the

## 1918 Sunday School Helps



The Famous

## Peloubet's Select Notes

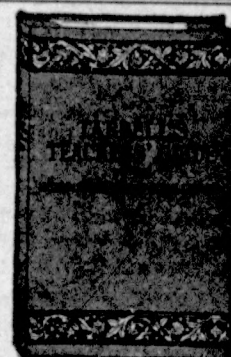
On the 1918 Sunday School Lessons

Compiled by Dr. F. N. Peloubet and Dr. Amos R. Wells. Price, \$1.25 net; \$1.35 delivered. Five copies postpaid for \$6.25.

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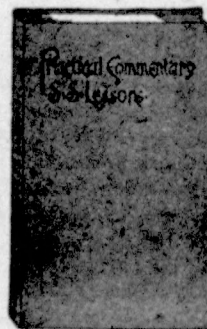


The Complete

## Arnold's Practical Commentary

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The Handy

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## Commentary for 1918

Edited by Dr. J. M. Coon (a Baptist).

One of the most popular helps published. Prices: Cloth binding, red edges, 25c postpaid; imitation morocco, gold edges, 35c postpaid. Ten copies, postpaid: Cloth, \$2.25; in morocco, \$3.15.

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## The Baptist Record Book Store

Jackson, Mississippi

choir and congregational singing, leading them to worship God in the service of song.

May God's blessings abide with these two brethren in the great work of winning souls and lives for Christ.

D. EDGAR ALLEN, Pastor.

## Cancer Cured at the Kellam Hospital.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.